

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0514616252  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/26/2005 03:16 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 70556414

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Susan M. Greenan, An Unmarried Person**  
**2021 North Bissell Street, Chicago, IL 60614**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of July, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0323835148**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 20 9/12 FEET OF LOT 32 IN BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-32-226-016  
Witness hands and seals, April 29, 2005

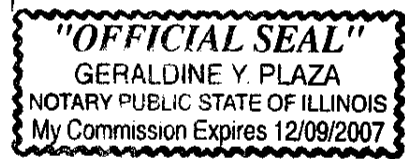
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 29, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Geraldine Y. Plaza*  
Geraldine Y. Plaza, Notary Public



Please mail recorded document to:

Susan M. Greenan  
268 Bush Street #4018  
San Francisco, CA 94104

This instrument was prepared by: GYP, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

5-4  
P-1  
M-4  
MP.