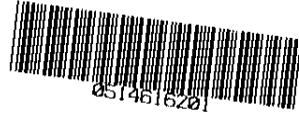


UNOFFICIAL COPY



Doc#: 0514616201
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/26/2005 12:58 PM Pg: 1 of 2

LOAN NO.: 41172100509262
PIF DATE: 04/26/2005
ILLINOIS
RELEASE DEED
Prepared by: MINAL PATEL

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
FRANCISCO RAMIREZ

Name of Mortgagee:
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 99808197, Volume N/A, Page N/A, Mortgage Date 08/20/1999, Recorded Date
08/24/1999

Address of Property: 3236 N NAGLE
CHICAGO, IL 60634

Legal Description of Property: SEE ATTACHED

Tax ID No.: 13-19-433-021

Dated: April 26, 2005

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

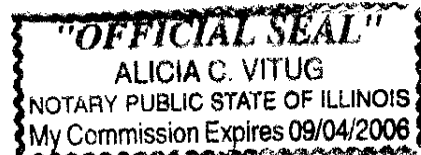
MINAL PATEL, VICE PRESIDENT

State of Illinois
County of Dupage

On April 26, 2005, before me, the undersigned, a Notary Public in and for said State, personally
appeared, MINAL PATEL personally known to me or proven to me on the basis of satisfactory
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 26, 2005.

Notary Public/Commission Expires: 09-04-06



S-4
P-2
M-4
M.P.

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EXHIBIT A (PAGE 1)

99808197

LOT 15 IN OLIVER L. WATSON'S RESUBDIVISION OF LOTS 27 TO 41
INCLUSIVE AND LOTS 57 TO 69 INCLUSIVE IN OLIVER L. WATSON'S
2ND BELMONT AVENUE ADDITION TO CHICAGO IN THE SOUTHEAST
QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO# 13-19-433-021

Property of Cook County Clerk's Office

ORIGINAL

