

UNOFFICIAL COPY

Loan number 0029464872

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Kishore Kuppaswamy
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0514617048
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/26/2005 10:34 AM Pg: 1 of 3



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CENDANT MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto CHRISTINE MURRAY///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/24/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0434434065, to the premises therein described, situated in the County of COOK, as follows to wit:

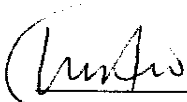
Tax ID 28042040351044

13520 SOUTH LAWLER AVENUE44 CRESTWOOD, IL 60445

See Legal Description attached hereto.

WITNESS hand _____ and seal on this 3 day of May 2005.

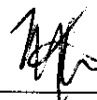
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS
NOMINEE FOR CENDANT MORTGAGE CORPORATION




IVY AMARRH Witness (Seal)



SONJA L FONTANO ASSISTANT-VICE PRESIDENT (Seal)



MATT WOELLER Witness (Seal)



MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

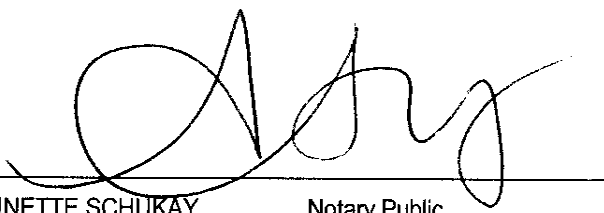


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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day May 3, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

My commission expires on _____.

Property of Cook County Clerk's Office

0029464872_LEGAL

UNOFFICIAL COPY**LEGAL DESCRIPTION**

PARCEL 1: UNIT 44, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22142903, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR PARKING PURPOSED IN AND TO PARKING AREA NUMBER 44, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, SITUATED IN COOK COUNTY, ILLINOIS.

REN 28-04-204-035-1044

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