UNOFFICIAL COPY

NAME & ADDRESS OF PREPARER: Kishore Kuppuswamy	Loan number 0029464872	
NAME & ADDRESS OF PREPARER: Kishore Kuppuswarny Mortgage Service Center Mail Stop SV-03 4001 Leaden Hall Road Mit. Laurei, NJ 08054 STATE OF ILLINOIS Know Ail Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CENDAN MORTGAGE CORPORATION of the County of Furington and State of New Jersey for and in consideration of one dollar, and for othe good and valuable consideration, the receipt wheriof is hereby confessed, do hereby remise, convey, and release unto CHRISTINE MURRAY/// of the County of COOK and State of ILLINOIS all right, title, increst, daim, or demand, whatsoever THEY may have acquired in, throug or by a certain MORTGAGE, bearing the date 11/24/2004, and released in the Recorder's Office of COOK County, in the State of Illinois as Book. Page. Document No. 0434434065, to the premises therein described, situated in the County of COOK, as follows to wit: Tax ID 2804/200351044 13520 SOUTH LAWLER AVENUE44 CRESTWOOD, IL 60445 See Legal Description attached hereto. WITNESS hand	MAIL TO:	CONTRACTOR OF THE CONTRACTOR O
Kishore Kuppuswamy Mortgage Service Center Mail Stop SV-03 4001 Leaden Hall Road Mt. Laurel, NJ 08054 STATE OF ILLINOIS Know All Men by These Presents, The MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CENDAN MORTGAGE CORPORATION of the County of Furlington and State of New Jersey for and in consideration of one dollar, and for othe good and valuable consideration, the receipt whersof is hereby confessed, do hereby remise, convey, and release unto CHRISTINE MURRAY/III of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, throug or by a certain MORTGAGE, bearing the date 11/24/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Book. Page. Document No. 0434434065, to the premises therein Lossifibed, situated in the County of COOK, as follows to wit: Tax ID 28042240351044 13520 SOUTH LAWLER AVENUE44 CRESTWOOD, IL 60445 See Legal Description attached hereto. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CENDANT MORTGAGE CORPORATION WYAMARH Witness (Seal) SONJA L FONTANO ASSISTANT-VICE PRESIDENT (Seal) WYAMARH Witness (Seal)	see address below	
Nortinges Service Center Mail Stop SV-03 Mortinges Service Center Mail Stop SV-03 Date: 05/26/2006 10:34 AM Pg: 1 of 3 Dat	NAME & ADDRESS OF PREPARER:	# 0E14617048
Mili Stop SV-03 4001 Leaden Hall Road Mit. Laurel, NJ 08054 STATE OF ILLINOIS Know All Men by These Presents, The MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CENDAN MORTGAGE CORPORATION of the County of Edifington and State of New Jersey for and in consideration of one dollar, and for othe good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto CHRISTINE MURRAY/II of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, throug or by a certain MORTGAGE, bearing the date 11/24/2004, and remorded in the Recorder's Office of COOK County, in the State of Illinois as Book. Page. Document No. 0434434065, to the premises therein described, situated in the County of COOK, as follows to wit: Tax ID 28042040351044 13520 SOUTH LAWLER AVENUE44 CRESTWOOD, IL 60445 See Legal Description attached hereto. WITNESS hand	Kishore Kuppuswamy	"Cono" Moore Pee. 425
NAME STATE OF ILLINOIS STATE OF ILLINOIS	Mortgage Service Center	Cook County Recorder of Deeds
AUDI Leaden Hall Road Mit. Laurel, N.J. 08054 STATE OF ILLINOIS Know All Men by These Presents, Thet wiDRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CENDAN MORTGAGE CORPORATION of the County of Eurington and State of New Jersey for and in consideration of one dollar, and for othe good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto CHRISTINE MURRAY/// of the County of COOK and State of ILLINOIS all right, title, inverest, claim, or demand, whatsoever THEY may have acquired in, throug or by a certain MORTGAGE, bearing the date 11/24/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Book. Page. Document No. 0434434065, to the premises therein disstribed, situated in the County of COOK, as follows to wit: Tax ID 28042040351044 13520 SOUTH LAWLER AVENUE44 CRESTWOOD, IL 60445 See Legal Description attached hereto. WITNESS hand	·	Date: 05/26/2005 10:34 AM Pg. 1010
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(Seal) (Seal) (Seal) (Seal) (Seal) (Seal)	NOMINEE FOR CENDANT MORTGAGE CORDOR	
SONJA L FONTANO ASSISTANT-VICE PRESIDENT (Seal)	MONTOAGE CONFOR	ATION
SONJA L FONTANO ASSISTANT-VICE PRESIDENT (Seal)	(1) A	
SONJA L FONTANO ASSISTANT-VICE PRESIDENT (Seal)	Landas	VALACALAMA
(Seal)		CSeal)
MATT WOELL FRANCE	IVY AMARH Witness	SONJA L FONTANO ASSISTANT-VICE PRESIDENT
MATT WOF I FRANCE	4	
MATT WOELL FRANCE	hA.	
MATT WOF I FRANCE	(Seal)	/ / / (Same
MISTIBLE LEIZTING ASSISTANT SECRETARY	U	MICHELLE FIZARDO-YOLING ASSISTANT SECRETARY
		AUGIOTANI GEORETANI

Sy Jays Mig

0514617048 Page: 2 of 3

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day May 3, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICH'LLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRES'DENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such of loses, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ANTOINETTE SCHURAY Notary Public

Contion

(Seal)

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

My commission expires on _____

0514617048 Page: 3 of 3

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LEGAL DESCRIPTION

PARCEL 1: UNIT 44, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22142903, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR PARKING PURPOSED IN AND TO PARKING AREA NUMBER 44, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, SITUATED IN COOK COUNTY, ILLINOIS.

ER 44, AS DEFINED AND SET FORMAL URVEY, SITUATED IN COOK COUNTY, ILLINOIS.

28-04-204-035 - 1044