

# UNOFFICIAL COPY

**RECORDING REQUESTED****BY:**

CCO MORTGAGE CORP.  
EDITH E. MCCRAY  
10561 Telegraph Road  
Glen Allen VA 23059

**AND WHEN RECORDED****MAIL TO:**

CCO MORTGAGE CORP.  
LINDA JENNINGS  
P.O. BOX 6260  
Glen Allen VA 23058-9962



Doc#: 0514620141  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/26/2005 12:00 PM Pg: 1 of 2

Loan Number: 0007088875

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM TO ST. PAUL FEDERAL FKA ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CONSTANCE GERACE

Original Mortgagee(S): CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM TO ST. PAUL FEDERAL FKA ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Original Instrument No: 23243752 Date of Note: 09/22/1975 Original Recording Date: 10/03/1975

Property Address: 400 E RANDOLPH ST CHICAGO, IL 60601

Legal Description: Lot Block Section Township Range Plat

**UNIT NO. 1912 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962, AS DOCUMENT NO. 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST NO. 17460, RECORDED MAY 7, 1962, AS DOCUMENT NO. 18467558, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 9, 1962, AND KNOWN AS TRUST NO. 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22453315, TOGETHER WITH AN UNDIVIDED .06538% INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY).**

Pin #: 17-10-400-012-1358

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2005.

ST. PAUL FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF  
CHICAGO

== BETSY S MORANO ==

By: BETSY S. MORANO

Title: Authorized Signer

State of VA

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City/County of Henrico }

This instrument was acknowledged before me on 05/17/2005 by BETSY S. MORANO, AUTHORIZED OFFICER of ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== WENDY D MARROW ==

Notary Public: WENDY DENISE  
MARROW

My Commission Expires:  
09/30/2005

Resides in: Henrico

Property of Cook County Clerk's Office