UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE TOP MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/26/2005 03:24 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

KNOW ALL MEN BY THESE PRESENTS,
THAT United Methodist Homes & Services, Inc., an Illinois Corporation
That content memors to to voes, me., an inmos corporation
of the County of <u>Cook</u> and State of <u>Hijnois</u> for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do <u>es</u> hereby remise,
release, convey and quit-claim untoLouise Simpsor, 1415 W. Foster, Chicago, Illinois, her
(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever <u>it</u>
may have acquired in, through, or by a certain <u>mortgage</u> , bearing date ne <u>14th</u> day of <u>March</u> ,
20_05_, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of <u>Uinois</u> , as Document
Number <u>0507334123</u> , to the premises therein described, situated in the County of <u>Cook</u> , State of
<u>Illinois</u> , as follows, to wit:
LOT 38 (EXCEPT THE WEST 16 FEET 6 INCHES THEREOF) AND THE WEST 8 FEET 6 INCHES OF LOT 39 IN BLOCK 3 IN CHICAGO TITLE AND TRUST COMPANY'S ADDITION TO PULLMAN IN THE

NORTHEAST QUARTER OF SECTION 15 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number (s) 25-15-218-142-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Address(es) of premises: 663 E. 105th Street, Chicago, Illinois 60628
In Witness Whereof, United Methodist Homes & Services, Inc. has caused its name to be signed to thes presents by its President, and attested by its Chief Operating Officer this 10 May, 2005.
day of <u>Way</u> , <u>2003</u> .
United Methodist Homes & Services, Inc.
By: Larry Cocker, President
Attest: William Lowe, Chiof Operating Officer
STATE OF ILLINOIS, COUNTY OF COOK)ss.
I, the undersigned a Notary Public in and for said County and State aforesaid, DO CERTIFY THAT <u>Larry Loecker</u> personally known to me to be the <u>President</u> of the <u>United Methodist Homes & Services, Inc., and William Lowe</u> , personally known to me to be the <u>Chief Operating Officer</u> of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such <u>President</u>
and <u>Chief Operating Officer</u> they signed, sealed 20' delivered the said instrument and pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this _/o/h day of, 2005.
OFFICIAL SEAL WILLIAM J. WICKERSTY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-17-2009 (Notary Public)
Prepared By: Landon & Wickersty, Ltd. 77 West Washington Street Suite 1119
Chicago, Illinois 60602
Mail To: