

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:9896249720

The undersigned certifies that it is the present owner of a mortgage made by **SPENCER J. PRAHL AND MARY PRAHL** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 08/27/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0426505027

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 IN ROBERT W. KENDLER'S SECOND ADDITION TO GLENVIEW, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1960, AS DOCUMENT 17920109, IN COOK COUNTY, ILLINOIS.

known as:1101 JUNIPER TER. GLENVIEW, IL 60025-3227  
PIN# 05-31-101-124-0000

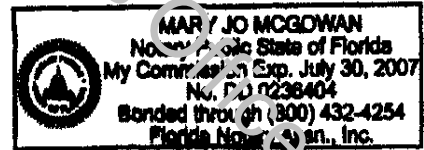
dated 05/25/2005  
CHASE MANHATTAN BANK USA, N.A.

*Susan Straatmann*  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/25/2005 by SUSAN STRAATMANN the VICE PRESIDENT of **CHASE MANHATTAN BANK USA, N.A.** on behalf of said CORPORATION.

*Mary Jo McGowan*  
MARY JO MCGOWAN NOTARY PUBLIC  
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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