SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1967610517

The undersigned vertifies that it is the present owner of a mortgage made by NARCISA LEON, MARRIED TO CARLOS G. LEON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS NOMINEE FOR ACCESS FINANCIAL SERVICES, INC. bearing the date 07/18/2003 and recorded in the office of the kecorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0320410004

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 IN WEBER AND WATZO'S RESUBLIVISION OF LOTS 1, 2, 3, 4, AND 5 IN BLOCK 15 IN HEILDS SUBDIVISION OF BLOCKS 13, 14, AND 15 IN FALCONER'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTH 1/2 OF THE NOW THEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as:5159 WEST FLETCHER AVE. CHICAGO, IL 6)641

PIN# 13-28-204-001-0000

dated 05/25/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

75 C/6/4'S The foregoing instrument was acknowledged before me on 05/25/2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO WCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007

MARY OF MICCOWAN my Public State of Florida ion E. co. July 30, 2007 No. DD 0238404 id through (800) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.