UNOFFICIAL COPY

TION OF THE OWNER.

RELEASE DEED (Illinois)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0514627027

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/26/2005 10:18 AM Pg: 1 of 2

(SEAL)

(SEAL)

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK of the County of _____ cook ____ and State of ____ Illino: _, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowle iged, does hereby remise, release, convey and quit-claim unto CHARLES (ILJMAN 8022 S. ADA STREET, CHICAGO, IL 60620 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage , bearing date the 19th day of **OCTOBER** 1999, and recorded in the Recorder's Office of County, in the State of COOK ILLINOIS 09080701 Document Number , to the premises therein described situated in the County of COOK , State of ILLINOIS , as follows, to wit: LOT 7 IN BLOCK 5 IN AUBURN HIGHLANDS, A SUBDIVISION OF LOTS 1, 2, 7, AND 8 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 20-32-112-025 Address(es) of premises:

8022 S. ADA STREET, CHICAGO, IL 60620

DECEMBER

hands this 7th

Witness

514627027 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILI	INOIS .		
COUNTY OF	<u>соок</u> .	SS.	
I,		Jacob Osojnak	a notary public in
and for the said Coun	y, in the State aforesaid, I	OO HEREBY CERTIFY that _	John A. Laskey, Vice President
and Madelyne Hamm	, Assistant Vice President	ı	
		personally known	to me to be the same person(s) whose name(s)
are subscribed to the	or going instrument, appe	eared before me this day in pers	son, and acknowledged that they signed,
sealed and delivered t	he said instrument as their	free and voluntary act, for the	uses and purposes therein set forth.
	Q,	•	• •
GI	VEN under my hand and o	official seal this 7th day of	DECEMBER , 2004.
	"OFFICIAL SEAZ" Jacob Spencer Osojna Notary Public, State of Illinoi	is a company	NOTARY PUBLIC
	My Commission Exp. 08/08/200	O6 Commissio	n expires PRL006
This instrum	ent was prepared by	Mei Zhu	
		SOUTH CENTRA	L BANK
525 W. ROOSEVELT RD , CHICAGO, IL 60607			
			C/6/4:
			4
After recording	ıg, mail to:		S, OFF.
Customer			