

UNOFFICIAL COPY

RELEASE DEED (Illinois)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0514627027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/26/2005 10:18 AM Pg: 1 of 2

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto CHARLES FUJMAN

8022 S. ADA STREET, CHICAGO, IL 60620

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 19th day of OCTOBER 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 09080701, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 7 IN BLOCK 5 IN AUBURN HIGHLANDS, A SUBDIVISION OF LOTS 1, 2, 7, AND 8 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-32-112-025

Address(es) of premises: 8022 S. ADA STREET, CHICAGO, IL 60620

Witness our hands this 7th day of DECEMBER 2004

[Signature] (SEAL)

John A. Laskey
[Signature] (SEAL)
Madelyne Hamm

