

UNOFFICIAL COPY

RECORDING REQUESTED &
PREPARED BY:
Provident Funding Associates, L.P.
PO Box 5913
Santa Rosa, Ca 95402-5913
Phone (707) 547-4050



Doc#: 0514634123
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/26/2005 02:34 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
SUNG CHANG
175 CRIPPLE CREEK CT.
SCHAUMBURG, IL 60194

SATISFACTION OF MORTGAGE

Ln#: 4714050004
Cook, IL
Property: 175 CRIPPLE CREEK CT. , SCHAUMBURG, IL 60194
Parcel#: 06242090221070

The undersigned Mortgage Electronic Registration Systems, Inc., by and through its Assistant Vice President below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$142,000.00 secured by the mortgage dated 5/17/2004 and executed by SUNG CHANG AND EUN CHANG, HUSBAND AND WIFE , Grantor, to Provident Funding Associates, L.P., beneficiary, recorded on 5/25/2004 as Instrument No 0414633263 in Book , Page in Cook (County/Town), IL, was satisfied on or before 4/29/2005. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook (County/Town) and the above-referenced mortgage be cancelled to record.
This April 29, 2005.

Mortgage Electronic Registration Systems, Inc.

By: Susan Walker
Name: Susan Walker
Title: Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SONOMA

On 4/29/2005 before me Susan Tamboury, personally appeared Susan Walker personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Vice President on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this April 29, 2005

Susan Tamboury
Susan Tamboury Notary Public of California
My Commission expires: 10/29/2006



Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Suite E, Santa Rosa, Ca 95401, by: Susan Walker

SV
P2
MY
BMR

26 5

UNOFFICIAL COPY

Legal Description

Loan ID: 4714050004

Property Address: 175 CRIPPLE CREEK CT.
SCHAUMBURG, IL 60194

UNIT 22-175-2 IN RED ROCK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT 94904881, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office