Doc#: 0514635240 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/26/2005 10:09 AM Pg: 1 of 2

Date: 05/24/05

Order Number:

1410

008045680

1. Name of mortgagor(*): OSBORN TINLSLEY, III AND MARY TINSLEY

2. Name of original mortgagee: STATE BANK OF COUNTRYSIDE

3. Name of mortgage services (if any):

4. Mortgage recording: Vol.:

Page:

or Document No.: 0414033080

80-45-480

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring littes to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Índex Number: 32-35-303-007-0000

Common Address: 307 ROYAL OAKS ESTATES, STEGER,

ILLINOIS 60419

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: PATTI A. OHDE

Z Clory's Orric Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.: (708) 227-3030

State of Illinois

County of

This Instrument was acknowledged before me on 5

as (officer for/agent of) Chicago Title Insurance Company

Notary Public

My commission expires on

Prepared by & Return to:

PATTI A. OHDE

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

CRTOFRLS 12/03 DGG

BOX 334 CTI

Notary Public, State of Mingignat My Commission Expires 1/2/03/2008

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Legal Description:

LOT 7 IN ROYAL OAK ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 14 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4); ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1996 AS DOCUMENT 96396715, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office