DESCRIPTION OF THE PROPERTY OF

THIS INDENTURE, made this 5 Hoday of May 2005 between JAZZ ON THE BOULEVARD, L.L.C., a limited liability company created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part, and, Freddie L. Minnis & Janice M. Minnis, Husband and Wife, of 4800 S. Lake Park, Chicago, IL 60615, as Tenants by the Entirety and not Join. Tenants, or Tenants in Common, party of the second part, WITNESSETH, that the party of the



Doc#: 0514635301 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/26/2005 11:30 AM Pg: 1 of 3

first part, for and in consideration of the sum of Ten and 00/100 (\$10.00) dollars and good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Secretary of grantor, by these present, does REMISE, RELEASE, ALEIN AND CONVEY unto the party of the second part, and to their heirs and assigns FORFYER, all the following described real estate, situated in the County of Cook and State of Illinois known as and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders repts, issues and profits thereof, and all estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, in and to the above described premises, with the hereditaments and appurtenances. 70 HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Real Estate Taxes not yet payable, special taxes or assessments for improvements not yet completed, easements, covenants, agreements, conditions, restrictions and building lines of record and party wall rights, easements of record; the plat, act of grantee.

Permanent Real Estate Index Number: 20-02-112-016 -6600

Address of Real Estate: 835 E. 42^{nd} Street, Unit 2, Chicago, IL 60653

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents by its President, the day and year above written.

> JAZZ ON THE BOULEVARD, L.L.C. an Delaware limited liability company

BOX 15

Its: President of Manager

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UNOFFICIAL COPY

STATE OF ILLINOIS)

COUNTY OF COOK)

SS.

I, the undersigned a Notary Public, in and for said County, in the State aforesaid, do hereby certify that David L. Chase, as President of the Manager of Jazz on the Boulevard, L.L.C., a limited liability company authorized to do business in Illinois, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set fort.

Given under my hand and Notarial Seal this 10 day of May 2005

My Commission Expires: 5/20/20617

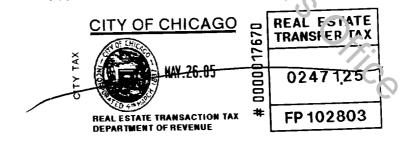
This instrument was prepared by:

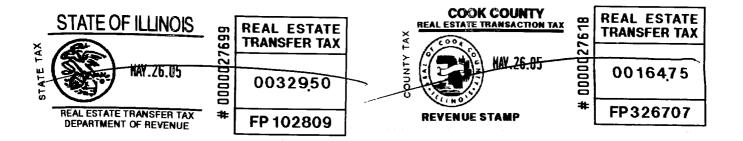
"OFFICIAL SEAL" No. a

Benita Lopez Notary Public, State of Illinois My Commission Expires May 20, 2007

Jazz on the Boulevard, L.L.C. 357 W. Chicago Avenue #200 Chicago, L. 60610

Mail to: ©arol Taxman 9636 Lawler Ste. 1B Skokie, IL 60077 Send subsequent tax bills to: Mr. Freddie Minnis 835 E 42nd St. #2 Chie? 50, IL 60653





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COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000563846 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH 25.0 FEET OF THE SOUTH 153.60 FEET AS MEASURED ON THE EAST AND WEST LINES OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 16 TO 24, BOTH INCLUSIVE, (EXCEPT THAT PART TAKEN FOR WIDENING AND EXTENSION OF A PUBLIC ALLEY) IN BLOCK 3 IN CHARLES R. STEELE'S RESUBDIVISION OF BLOCK 1 IN BAYARD AND PALMER ADDITION TO THE NORTHWEST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 49 MINUTES 25 SECONDS EAST ALONG THE NORTH LINE THEREOF, 41.00 FEET TO A POINT ON THE EAST LINE OF A 16 FOOT ALLEY, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 49 MINUTES 25 SECONDS EAST ALONG THE NORTH LINE OF SAID TRECT, 40.14 FEET; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS EAST 186.79 FEET TO A POINT ON THE SOUTH LINE OF SAID TRACT; THENCE NORTH 89 DEGREES 52 MINUTES 50 SECONDS WEST ALONG SAID SOUTH LINE, 40.00 FEET TO A POINT ON THE EAST LINE OF 1 16 FOOT ALLEY, AFORESAID; THENCE NORTH OO DEGREES 02 MINUTES 30 SECONDS WEST ALONG THE EAST LINE OF A 16 FOOT ALLEY, AFORESAID, 186.83 AG, 1.
COOK COUNTY CONTY OFFICE FEET TO THE POINT OF BEGINTING, IN COOK COUNTY, ILLINOIS.

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