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THIS DOCUMENT PREPARED BY:

State Farm Bank
PO Box 5961
Madison, WI 53705-0961
Armand McDonald
Paid Loan Processor
(877) 638-0158 x5463



Doc#: 0514745032
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/27/2005 08:49 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ADOLLFO G CAVERO
1243 BROWN ST APT 3D
DES PLAINES IL 60016

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that STATE FARM BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ADOLLFO G CAVERO

Original Mortgagee: STATE FARM BANK FSB

Dated: 2-5-04

Date Recorded: 2-19-04

Book: N/A

Page: N/A

Document/Instrument #: 040504561

Property Address: 1243 BROWN ST APT 3D, DES PLAINES IL 60016

Legal Description: SEE LEGAL DISCRPTION

Pin #: 09-17-405-029-1017

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, STATE FARM BANK FSB, by the officer duly authorized, has duly executed the foregoing instrument on May 4, 2005.

STATE FARM BANK FSB

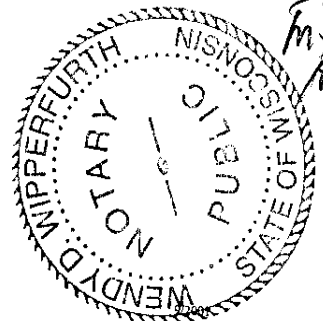
By: KATY HURLEY
Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s.
County of DANE)

This instrument was acknowledged before me on May 4, 2005 by KATY HURLEY, AUTHORIZED OFFICER of STATE FARM BANK FSB, an ILLINOIS CORPORATION, on behalf of said corporation.

Wendy D Wipperfurth
WENDY D WIPPERFURTH
Notary Public, State of Wisconsin
My commission expires 1-14-07

Account No.: 8524129427



SV
P2
SK
M-Y
RW



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Property of Cook County
Recorder's Office

State of Illinois:

UNIT 3-D AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 12, 13, 14, 15 AND 16 IN BLOCK 3 IN IRA BROWN'S ADDITION TO DES PLAINES; A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22171939 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL IN COOK COUNTY, ILLINOIS.