IFICATE OF DEFEUNOFFICIAL COPY

	CICATE OF RELEASE		
	05/13/05		
Tít le O	Order No.: 05-06916(3xf3)		
(1 U Na	ume of Mortgagor(s):	THE REPORT OF THE PROPERTY OF	
S Fr	Tanciszek Topczewski;		
# (2 ○ Na	me of Mortgagee:		
	ers as nominee for lendcorp	0514746067	
\mathbf{g}_{in}		Doc#: 0514746067	
5.65 MG	·	Eugene "Gene" Moore Fee: \$26.00	
E O No.	rtgage Recorded Document	Cook County Recorder of Deeds	
	0425229128;	Date: 05/27/2005 09:13 AM Pg: 1 of 2	
in. Mo. Mo. The has with	e above referenced mortgage		
r≡ 🖊) nas	s been paid in accordance		
	th the payoff statement		
g red	ceived from: CITIMORTGAGE,		
and int	d there is no objection from the mortgagee or	its successor in	
් int int	cerest to the recording of this Certificate o	f Dologgo 'V	
—'(﴿)) Th∈	e person executing this Certificate of Release	A id on officer as 13	
\sum_{age}	ent of a title insurance company authorized a	e is an officer or duly appointed	
bus	siness of insuring interests in title to and	nd licensed to transact the	
to	siness of insuring interests in title to real Section 30 of this Act [765 ILCS 935/30].	property in this State pursuant	
(6) Thi	is Certificate of Malana in the 935/30].		
300	is Certificate of Release is made on behalf o	f the mortgagor or a person who	
م. د د	darred citie from the mortgagor to all or par	t of the property described in the	
mo 1	e egage.		
(7) The	e Mortgagee provided a payoff statement.		
(8) The	e property described in the Mortgage is as fo	llows: See Attached Legal	
Des	scription		
	0/		
Permanen	nt Index Number: 17-09-234-999-1403 17-09-23	34-999-1575	
17-09-2	234-001 0000 17-09-234-036-1058 17·09-234-036	5-1401 17-09-234-004	
		2 1101 17-09-234-004	
Common A	address: 33 W ONTARIO STREET, UNIT 41C, CHICAG	20 II 60623	
		30,111 60622	
LAWYERS	TITLE INSURANCE CORPORATION		
	A STATE OF THE STA		
Ву			
	ature of Officer or Representative		
51311	active of officer of Representative	'0 '.	
T VNIM	SELZER	~/	
D1144	SEDZEK	16	
C+0+0 - 5		0,	
State Of	Illinois}		
	}ss.		
County of	f COOK }		
_	$ \wedge $	of by LYNN SELZED OF GOIN FOR	
This Inst	trument was acknowledged before me on 05/13/0	5 by LYNN SELZER as Officer for	
or Agent	of Lawyers Title Insurance Corporation.	1 2222 45 0211201 101	
	My Commi	ssion Expires:	
Notary 7	ublig	Ma	
	by and return to		
Prepared by and return to:			
LAWYERS 7	LAWYERS TITLE INSURANCE CORP. & SELZER		
	DIMBERLAND AVE #1015 & MELINDE CTATE OF ILLI	1015 \$	
	IL 60656 TARY PUBLIC. STATE OF ILLIE O	4100 y	
, , , , , , , , , , , , , , , , , , ,	IL 60656 563 FAX: 773-792-9503	.	
	1000 IMA. 115-192-9005 (MANNEY !!		
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0514746067 Page: 2 of 2

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Property Address: 33 W ONTARIO STREET, UNIT 41C

CHICAGO, IL 60622

PIN #: 17-09-234-999-1403

17-09-234-999-1575

17-09-234-001-0000

17-09-234-036-1058

17-09-234-036-1401

17-09-234-004

PARCEL 1: UNIT(S) 41-C AND P11-W33 IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIES ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PAPALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AMP AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.