

UNOFFICIAL COPY



Doc#: 0514746084
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/27/2005 10:16 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

70004475 - 70057941

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 2

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Palos Bank and Trust Company a/t/u Trust Agreement dated October 14, 1999 known as Trust No. 1-4728, and not personally, heirs, legal representatives and assigns, all the right, title, Interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing this date of 2nd day of February, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document, No. 0010221349 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 24 IN BLOCK 11, IN THE "ORIGINAL TOWN OF FULLMAN", BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, LYING EAST OF THE EASTERLY LINE OF THE RIGHT-OF-WAY OF THE ILLINOIS CENTRAL RAILROAD AND LOTS 25 AND 26 IN BLOCK 11 IN THE "ORIGINAL TOWN OF PULLMAN" IN SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

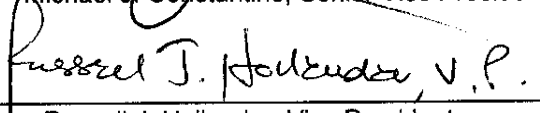
together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 25-22-219-008, 25-22-219-009 and 25-22-219-010

Address(es) of Premises: 11343, 11345 and 11347 Forrestville Avenue, Chicago, IL 60628

Witness their hands and seals, this 19TH day of May, 2005

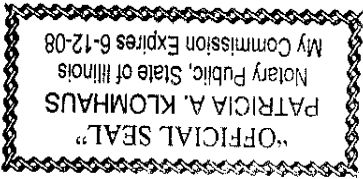
By: 
Michael J. Constantino, Senior Vice President

By: 
Russell J. Hollender, Vice President

This instrument was prepared by: PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

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Property of Cook County Clerk's Office



Patricia A. Klomhaus

 Commission Expires 6-12-08

GIVEN under my hand and notarial seal this 19th day of May, 2005

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Senior Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
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 COUNTY OF COOK