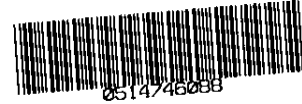


UNOFFICIAL COPY



Doc#: 0514746088
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/27/2005 10:16 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

30004798

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 2

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JOHN J. MCMAHON, SINGLE PERSON, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 21ST day of MARCH, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois Document No.0030439111 and ASSIGNMENTS OF RENTS DATED MARCH 21, 2003 AND RECORDED AS DOCUMENT NO. 0030439112 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

THE SOUTH 11 1/2 FEET OF THE SOUTH 1/2 OF LOT 14 AND ALL OF LOT 15 IN BLOCK 1 IN SOUTH HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF LOTS 1 AND 2 IN THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

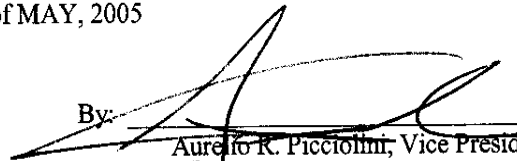
together with the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate index Number(s): 24-25-410-038, 24-25-410-009, 24-25-410-019

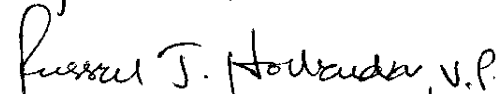
Address(es) of Premises: 2550 WEST COLLINS ST., BLUE ISLAND, IL 60406

Witness their hands and seals, this 23RD day of MAY, 2005

By:


Aurelio R. Picciolini, Vice President

By:

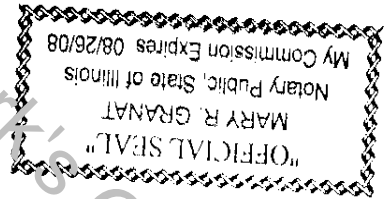

Russell J. Hollender, Vice President

This instrument was prepared by:

PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Commission Expires 8-26-08

Mary R. Grant

GIVEN under my hand and notarial seal this 23RD day of MAY, 2005

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Aurelio R. Piccolini personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }