

# UNOFFICIAL COPY



Doc#: 0514756001  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/27/2005 07:50 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 05/20/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 31391-CC

1. Name of Mortgagor(s) SALVADOR GARCIA
2. Name of original Mortgagee: DECISION ONE
3. Name of Mortgage Servicer (if any): WELLS FARGO
4. **Mortgage Recorded Document Number(s):  
0332846065**

*Slade*

5. The above referenced mortgage has been paid in accordance with the payoff statement received from WELLS FARGO and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

**Permanent Index Number: 19-14-419-027-0000**  
**Address: 3218 W. 61ST PLACE, CHICAGO, IL 60629**  
**Property Legal Description: See Attached Exhibit "A"**

*mail to*

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for  
LAWYERS TITLE INSURANCE

By: *Marty Couch*  
MARTY COUCH

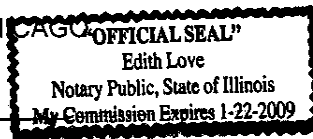
Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/20/05 by MARTY COUCH  
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

*Edith Love*



Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 44 IN BLOCK 1 IN JOHN J. MITCHELL'S SOUTH PARK SUBDIVISION OF BLOCKS 9, 10 AND 11 IN MAHER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-15-401-019-0000  
6020 S. VERNON AVENUE, CHICAGO, IL 60637

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

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