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Doc#: 0514703038
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 05/27/2005 11:38 AM Pg: 1 of 4

~~Doc#: 0431344040
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/08/2004 11:31 AM Pg: 1 of 3~~

TRUSTEE'S DEED



ADDISON • NAPERVILLE
(630) 629-5000 • MEMBER FDIC

RERECORDED TO CORRECT PIN + ADDRESS

The above space for recorders use only

THIS INDENTURE, Made this 30TH day of SEPTEMBER, 2004,
between OXFORD BANK & TRUST, 1100 West Lake Street, Addison, Illinois 60101, an Illinois Corporation,
as Trustee under the provisions of a deed or deeds in trust to said bank in pursuance of a trust agreement
dated JUNE 9, 2003 and known on its records as Trust No. 1085, party of the first part,
and

..... DAVID P. SUTKAY
..... 13193 TWELVE OAK RIDGE
..... ROSCOE, IL 61073 of

..... party(ies) of the second part,
WITNESSETH, That said party of the first part, in consideration of the sum of Ten and zero/100ths
(\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey unto said
party(ies) of the second part, the following described real estate, situated in COOK County,
Illinois, to-wit:

SEE ATTACHED LEGAL EXHIBIT "A"

PIN: 20-17-422-⁰⁰⁹~~000~~-0000

COMMON ADDRESS: ~~000~~ S. PEORIA STREET, CHICAGO, IL 60621
⁶¹²⁵

together with the tenements and appurtenances there unto belonging.

TO HAVE AND TO HOLD the same unto said party(ies) of the second part, and to the proper use, benefit
and behoof forever of said party(ies) of the second part.

SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and
restrictions of record.

This space for affixing Riders and Revenue Stamps

BOX 45

04201337

3

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0131144040 Page: 2 of 3

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage conveying the above described premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the day and year first above written.

OXFORD BANK & TRUST
Trustee as aforesaid

STATE OF ILLINOIS }
COUNTY OF DU PAGE } SS.

By *Irene S. Nowicki*
Vice President & Trust Officer

Attest: *[Signature]*
Vice President

I, the undersigned, A NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Trust Officer of OXFORD BANK & TRUST and the above named Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal this *30th* day of *September* 2004
Barbara J. Weiss
Notary Public
My Commission Expires *[illegible]*
Notary Public

PLEASE MAIL TO:

DAVID P. SUTKAY
13193 TWELVE OAK RIDGE
ROSCOE, IL 61073

MAIL SUBSEQUENT TAX BILLS TO:

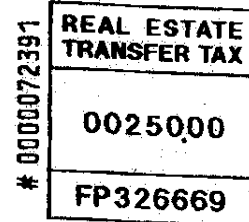
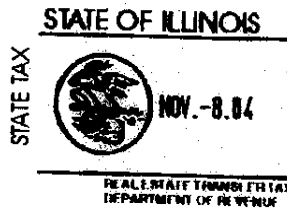
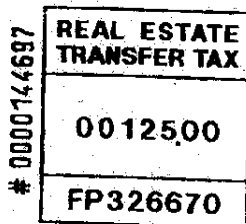
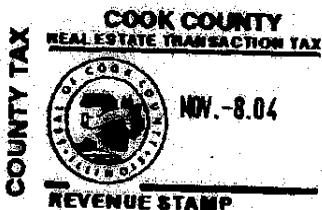
DAVID P. SUTKAY
13193 TWELVE OAK RIDGE
ROSCOE, IL 61073

This Document Prepared By:
Irene S. Nowicki
V.P. & Trust Officer
OXFORD BANK & TRUST
1100 West Lake Street
Addison, IL 60101
(630) 629-5000

City of Chicago
Dept. of Revenue
358307
11/08/2004 11:07 Batch 03185 52



Real Estate
Transfer Stamp
\$1,875.00



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EXHIBIT "A"

Property Description

The land referred to in this Commitment is described as follows:

THE SOUTH 25 FEET 9 INCHES OF THE NORTH 50 FEET 9 INCHES OF LOT "A" IN JOHN THILMONT'S SUBDIVISION OF LOTS 3 AND 4 IN CROCKER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

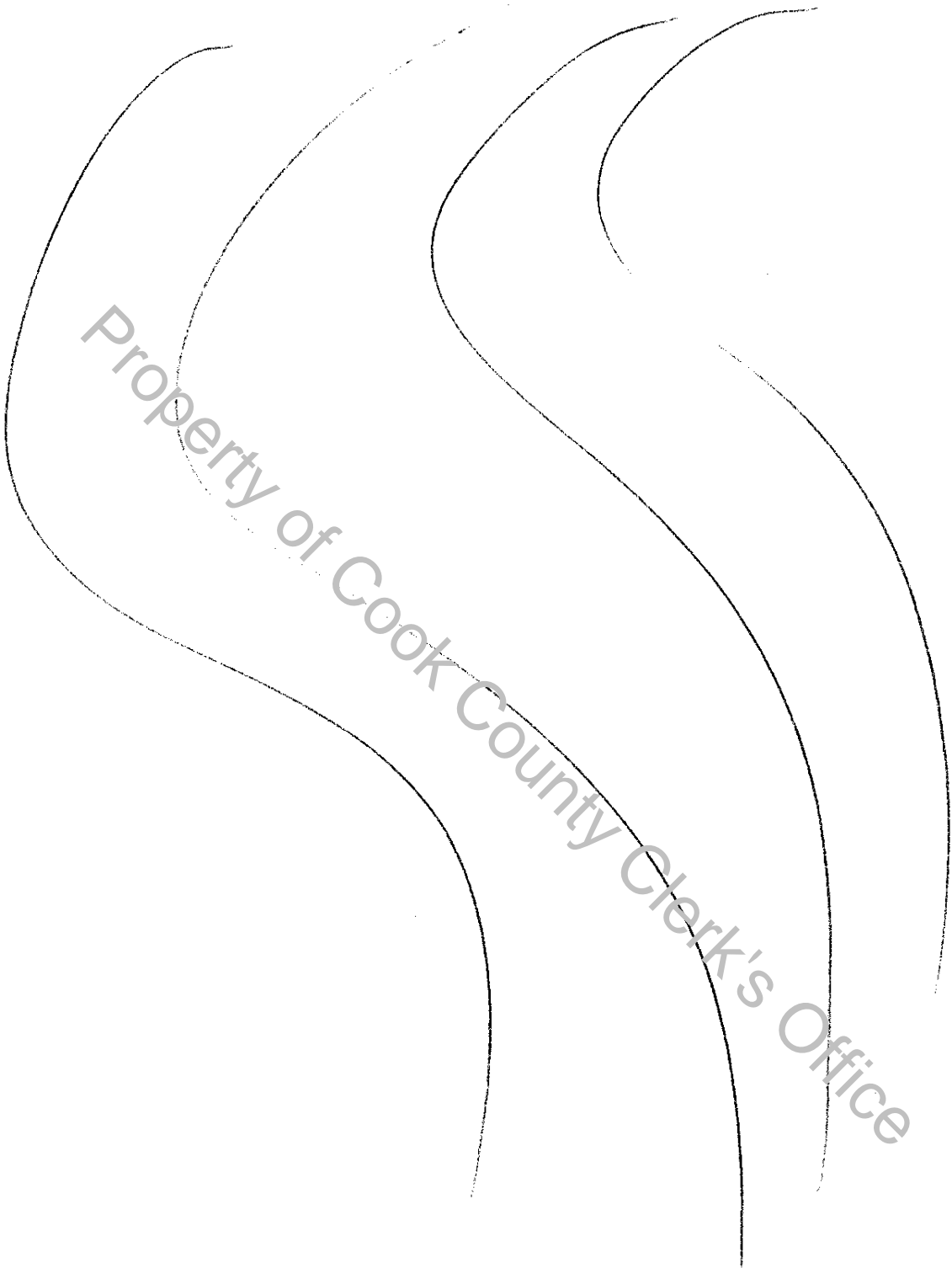
PIN(S): 20-17-422-~~000~~009

COMMONLY KNOWN AS ~~6125~~ S. PEORIA ST., CHICAGO, ILLINOIS 60621

END OF SCHEDULE A

Property of Cook County Clerk's Office

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INDEXED
DATE: 05/27/05
COUNTY: 0431344040

MAY 27 05


RECORDED OF DEEDS, COOK COUNTY