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Doc#: 0514706090

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/27/2005 11:06 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASL OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00041458402005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

NEIL L. WATKINS

Property

1512 S. PRAIRIE AVENUE,

P.I.N. 17-22-109-138-1030

Address....:

CHICAGO,IL 60605

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/21/2001 and r corced in the Recorder's Office of COOK county, in the State of Illinois in Book 7249 of Official Records Page 4 as Postument Number 0011234976, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of May, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Cheryl Ziegler Assistant Secretary

573 mgk

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Shelyne House a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cheryl Ziegler, personally known to m: (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and dein ered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of May 2005.



Shelyne House, Motary public Commission explices 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE) WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NEIL L. WATKINS BOX 03210815 SIOUX FALLS, SD 57186

Prepared By:

Osvaldo Alatorre

ReconTrust Company, N.A.

176 Countrywide Way MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1: Unit D-46 in the Harbor Square at Burnham Place Condominium as delineated on the plat of survey of the following described real estate: A portion of Lot 1 in Central Station Resubdivision, being a Resubdivision in the Northwest Fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "E" to the Declaration of Condominium recorded July 19, 1993 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 93557312, as amended from time to time and the First Amendment to Declaration of Condominium recorded November 16, 1993 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 93933177; and the Second Amendment to Declaration of Condominium recorded July 13, 1994 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 94611645, together with its undivided percentage interest in said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey, in Cook County, Illinois.

PARCEL 2: Perpetual non-exclusive easement to and for the benefit of Parcels 1 and 2 for ingress and egress in, to, over and across Lots 2, 3 and 77 and as created and set out in the plat of resubdivision recorded as Document Number 93064835 and as further created by Trustee's Deed dated January 25, 1993 as Document Number 93107422.