

# UNOFFICIAL COPY

Recording Requested By:  
**PRINCETON RECONVEYANCE SERVICE**

And When Recorded Mail To:  
**PRINCETON RECONVEYANCE SERVICE**  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309



Doc#: 0514706009  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/27/2005 08:45 AM Pg: 1 of 2



PREPARED BY:  
**PRINCETON RECONVEYANCE SERVICE**  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Carol Rodriguez

Loan #: 0320895824 Customer #: 774 RLS #: 1015083

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LONNIE PRIESTER, UNMARRIED**  
Original Mortgagee: **FIRST FRANKLIN FINANCIAL CORPORATION**  
Mortgage Dated: **OCTOBER 17, 2003** Recorded on: **NOVEMBER 07, 2003** as Instrument No. **0331149082** in Book No. --- at Page No. ---  
Property Address: **200 RIDGE AVE #TC EVANSTON IL 60202-**  
County of **COOK**, State of **ILLINOIS**  
PIN# **11-30-119-050-1003**

Legal Description: **See Attached Exhibit 'A'**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 19, 2005  
Beneficiary:

**HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE**

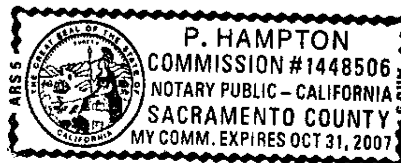
By: \_\_\_\_\_  
**Juanita Jennette, Vice President**

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On MAY 19, 2005, before me, **P. Hampton**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **P. Hampton**



Handwritten initials/signature

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Exhibit "A"

PARCEL 1:  
UNIT TO TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIDGE 200 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER LR2979345, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO PARKING SPACE P-9 AS SHOWN ON THE SURVEY ATTACHED TO AND A PART OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON NOVEMBER 4, 1977 AS DOCUMENT NUMBER 2979345; LOT 47, LOT 48, LOT 49, AND LOT 50 IN RIDGE VIEW, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN BOOK 165 OF PLATS, PAGE 43.

Permanent Index No.: 11-30-119-050-1002

Priester  
0320895824

IL