

# UNOFFICIAL COPY

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PRINCETON RECONVEYANCE SERVICE  
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Doc#: 0514706012  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/27/2005 08:45 AM Pg: 1 of 2



PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Selena McCormick

Loan #: 0321311316 Customer #: 773 RLS #: 1015092

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EARLEAN SANDERS AN UNMARRIED WOMAN AND TEREASA SANDERS UNMARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)

Mortgage Dated: OCTOBER 02, 2003 Recorded on: NOVEMBER 18, 2003 as Instrument No. 0332202180 in Book No. --- at Page No. ---

Property Address: 211 TIMBERLANE RD MATTESON, IL 60443-

County of COOK, State of ILLINOIS

PIN# 31-17-107-025-0000

Legal Description: LOT 580 IN WOODGATE GREEN NO. 4 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 18, 2005

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI 48501-2026  
PHONE # (888) 679-6377

By: \_\_\_\_\_

Linda J. Wheeler, Vice President

Handwritten initials and marks at the bottom right corner.

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Loan#: 0321311326

RLS#: 1015092

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State of CALIFORNIA }  
County of SACRAMENTO } ss.

On MAY 18, 2005, before me, **C. Howell**, personally appeared **Linda J. Wheeler, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **C. Howell**



Property of Cook County Clerk's Office