UNOFFICIAL COPY

Doc#: 0514706125

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/27/2005 02:33 PM Pg: 1 of 3

Above space for Recorder's Use Only

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned MARJORIE GREEN ("GRANTOR"), divorced and not since remarried, for the consideration of One Dollar (\$1.00), and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby remise, release, alien and convey unto GERALD GREEN ("GRANTEE"), 5611 South Morgan, Chicago, Illinois 60621 and to the GRANTEE'S successors and assigns, all of the following described premises situated in the County of Cook, State of Illinois, to-wit:

LOT 44 IN BLOCK 5 IN EAMES SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number: 20-17-212-004-0000.

Commonly Known as 5611 South Morgan, Chicago, IL 60621

TO HAVE AND TO HOLD the above premises, with the appurtenances thereunto belonging, unto the said GRANTEE, his successors and assigns, forever. Said GRANTOR hereby releases and waives all rights under and by virtue of the Homestead E comption Laws of the State of Illinois and any other State Laws which may apply.

And the GRANTOR, for herself and her successors and assigns, does covenant, promise and agree to and with the GRANTEE that she has not done or suffered to oc done, anything whereby the said premises hereby granted are, or may be, in any manner encumbe ed or charged, except as recited in orders and judgments entered in Case No. 01D10090; and that the GRANTOR will WARRANT AND DEFEND the said premises against all persons lawfully claiming or to claim the same by, through or under any of them, subject to the said orders and judgments in Case No. 01D10090.

WITNESS the HAND and SEAL of the GRANTOR on this \_\_\_\_ day of May, 2005.

MARJORIE GREEN ("GRANTOR")

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	SS.
COUNTY OF COOK	33.
The foregoing instrument 2005, by MARJORIE GREEN.	was acknowledged before me this 264 day of May
OFFICIAL SEAL ANTOINETTE A SPONN NOTARY PUT C - STATE OF ALMON MY COMMERCE SPREEDINGS (ATRIX CITICIAL STATE FOR	Autinette a Brown Notary Public
GERALD GREEN, 5611 South M  THIS DOCUMENT WAS PRE TO:	PARED BY, AND AFTER RECORDING, PLEASE MAII
	9 South LaSalle Street, Suite 1220, Chicago, IL 60603  FAXES PURSUANT TO SECTION 31-45(I) OF THE REAL W, 35 ILCS 200/31-45(I).
Mairie Bles Grantor on Grantor's Agent	Dated 5-26, 2005.

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## **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantor shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 5 7 6 , 2005.

Signature:

Grantor or Agent

SUBSCRIBED and SWOPN to before me

the author of May

NOTARY PUBLIC

OFFICIAL SEAL
ANTOINETTE A BROWN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPRES:07/1805

The grantee or his agent affirms and verifier that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is cither a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Datad-

2005.

Signature:

Grantce or Agent

SUBSCRIBED and SWORN to before me this day of 2005.

NOTARY PUBLIC