

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 05/06/05

Title Order No.: 05-07311(2052)

- (1) Name of Mortgagor(s):
=Antonio Ceballos;
- (2) Name of Mortgagee:
=CITIMORTGAGE;
- (3) Mortgage Recorded Document
No. =0010415712;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from:
=CITIMORTGAGE, and there is
no objection from the mortgagee or its successor in interest to the
recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description



Doc#: 0514708060
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/27/2005 09:42 AM Pg: 1 of 2

Permanent Index Number: = 16-28-118-002-0000

Common Address: =5347 W 24TH ST, CICERO, IL 60804

LAWYERS TITLE INSURANCE CORPORATION

By _____;

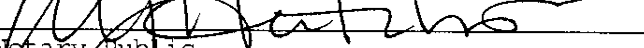
Signature of Officer or Representative

JEAN DEPKON

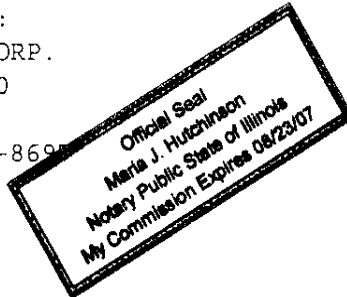
State of Illinois }
}ss.

County of Cook
= }

This Instrument was acknowledged before me on 05/06/05 by JEAN DEPKON as Officer for
or Agent of Lawyers Title Insurance Corporation.

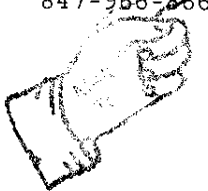
 My Commission Expires. _____
Notary Public

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5750 OLD ORCHARD RD., #300
SKOKIE, IL 60077
847-966-8660 FAX: 847-966-8690



Lawyers Unit#05694 Case# 0509311 JD

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Property Address: 5347 W 24TH ST
CICERO, IL 60804

PIN #: 16-28-118-002-0000

LOT 23 AND LOT 24 (EXCEPT THE WEST 26 FEET THEREOF) IN BLOCK 12 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-07311