Warranty Deed NOFFICIAL COPY

ILLINOIS

IT# 234662M

8514711248D

Doc#: 0514711248
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/27/2005 01:35 PM Pg: 1 of 2

Above Space for Recorder's Use Only

THE GRANTOR(s), CHINWE MONG and INEZ MONG, of the City of Chicago, County of Cook State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(s) and w'ARANT(s) to AGWU MONG of Cook County, Illinois the following described Real Estate situated in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached here to and made part here of .), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 25-29-117-021-0000

Address(es) of Real Estate: 12227 S. Throop, Chi ago, Illinois, 60643

The date of this deed of conveyance is May 24, 2005.

(SEAL) Chinwe Mong

(SEAL) (THE MONE)

(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person(s) whose name(s) whose name(s) whose name(s) refered to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

(Impress Seal Here)

(My Commission Expires

Luz Alicea-Roman
MY COMMISSION # D0056501 EXPIRES
December 16, 2005
BONDED THRU TROY FAIN INSURANCE, INC.

Given under my hand and official seal May $\frac{33}{2}$, 2005

. Olicea - Roman Notary Public

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For the premises commonly known as 12227 S. Throop, Chicago, Illinois, 60643

LOT 35 IN VICTORY HEIGHTS SECOND ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 330 FEET THEREOF), IN COOK COUNTY, ILLINOIS



City of Chicago Dept. of Revenue 381374

Real Estate Fransfer Stamp \$885.00

05/26/2005 10:49 Batch 03122 61

This instrument was prepared by: Asisat Y. Williams, Esq. 7500 S. Pulaski, Building 200 Chicago, IL, 60652

Send subsequent tax bills to:

Recorder-mail recorded conument to: