## **UNOFFICIAL COPY**



Doc#: 0514711263 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/27/2005 02:20 PM Pg: 1 of 2

O'Connor Title

Services, Inc.

RELEASE DEED

## Stopporty Ox Cook KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Mislim Ramadani a sing!c person 5637 West 99th Street, Oak Lawn, IL 60453 its representatives and assigns, all the right, title, interest, claim, or der and whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, bearing due the 25th day of September, 2003 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in \_\_\_\_\_ of \_\_\_\_\_ Page as Document Number 0328134114 to the premises therein described, situated in the County of Cook, State of ILLINOIS as follows:

LOT 10 IN CALLAGHAN'S CENTRAL AVENUE SUBDIVISION OF PART OF LOTS 1,2 AND 3 IN BLOCK 24, IN FREDERICK H. BARTLETT'S CENTRALWOOD, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF AND THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 (EXCEPT RAILROAD RIGHT OF WAY) IN COOK **COUNTY, ILLINOIS** 

5637 WEST 99<sup>TH</sup> STREET **OAK LAWN, IL 60453** 

PIN 24-08-414-010

together with all the appurtenances and privileges thereunto belonging or appertaining.

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## **UNOFFICIAL COPY**

SHELBY J. GERMANY, ASST. VICE PRESIDENT  JUDITH A DILLON, VICE PRESIDENT	
STATE OF ILLINOIS)	
COUNTY OF Look  I, My And Louis Motary Public is and for the sa d County, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J. FRMANY, ASSY. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT, personally known to me to be the same persons whose names sub-cribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official mary seal, this 24TH day of MAY, 2005.  Notary Public	Γ
Commission expires Notes	Chapman Chapter of the control
	n Expires 03/13/07
RELEASE SHALL BE FILED WITH THE RECORDER OF	_
DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEE	D
Note: 11 D. Lee W. J. 2052 W. 1114b St. Chieves (OCS)	icial Seal ne Chapman ic State of Illinois in Expirzs 03/13/07