## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0618747349



Doc#: 0514712065

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/27/2005 10:55 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by KAREN FANNIN-KELLY, A/F/ KAREN D. KELLEY to Washington Mutual Bank, FA bearing the date 01/02/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030200279

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 17025 EVANS DR. SOUTH HCLLAND, IL 60473 PIN# 29-27-205-009-0000

dated 05/16/2005 WASHINGTON MATUAL BANK, FA

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on £5/16/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on cerulf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3728897 CJ414787

RCNIL1

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Loan No: 0618747349

## 'EXHIBIT A'

LOT 55 IN HUGUELET'S ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OFTHE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON TILITY OF COOK COUNTY CLERK'S OFFICE ILLINOIS ON NOVEMBER 16,1965 AS DOCUMENT 2242345, IN COOK COUNTY ILLINOIS.