UNOFFICIAL COPY



Doc#: 0514713066 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/27/2005 08:37 AM Pg: 1 of 3

	X			
Release of Deed	Full	Partial		
Know all Men by these present SUCCESSOR BY MERGER TO	s that <u>JPN</u> JBANK ONE	ORGAN CHASE BA	NK NA ("Ban	k") in
consideration of one dollar, and whereof is hereby acknowledge DINKO HARALAKOV & IVANK	d other good ed, does here A HARALAK	and valuable consider by release, convey a		· -
representatives and assigns, all whatsoever Bank may have acq 05/01/03 as Document Numb registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-v SEE ATTACHED	the right, title juired in, thro per 031503: gistrars Office	e, interest claim or d rugh or by a certain N 5185 Book NA	emand Mortgage dai Page NA Cou Tity and Sta	recorded/
Property Address: 1611 N CHES	TNUT AVE	ARLINGTO		L 60004
PIN 03-19-205-033				

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511402714

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as of

05/13/05

Its: Mortgage Officer

Its: Authorized Officer

OFFICIAL SEAL KAYLA L. MAY NOTARY PUBLIC **– KENTUCKY** STATE-AT-LARGE

My Comm. Expires 9-15-200

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered and THAT THEY appeared before the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

under my hand and notarial seal, the day and year first above written.

ublic

My Commission Expires:

This instrument was prepared by: MARYSSA CUMMINS

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 32 IN BLOCK 1 IN HASBROOK SUBDIVISION UNIT NUMBER 2 OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS DOCUMENT NUMBER 17041013, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office