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Doc#: 0514716052
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/27/2005 09:23 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Deed **Full** **Partial**

Know all Men by these presents, that JPMORGAN CHASE BANK, NA
SUCCESSOR BY MERGER TO BANK ONE, NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
GEORGE A DUCKMAN AND LOLA J DUCKMAN

_____ and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
06/18/03 as Document Number 0322422128 Book N/A Page N/A recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:

SEE ATTACHED
** 31 24 441 081 0000 & 31 24 441 080 0000

Property Address: 207 N ORCHARD DR PARK FOREST IL 60466

PIN **

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

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JHC

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 05/11/05

JPMORGAN CHASE BANK, NA

By: *Sobona Jones*
SOBONA JONES
Its: Mortgage Officer

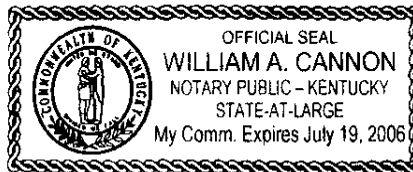
Attest: *Crystal Wallace*
CRYSTAL WALLACE
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

William A. Cannon
Notary Public



My Commission Expires:

This instrument was prepared by: CRYSTAL WALLACE
00414511413794

After recording mail to: BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

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LOT 65 IN BLOCK 1 IN LINCOLNWOOD CENTER,
BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 AND PART OF THE SOUTHWEST
1/4 OF SECTION 24, TOWNSHIP 35 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED 6-26-58 AND DOCUMENT 17245364
AND FILED IN THE OFFICE OF THE REGISTRAR
OF TITLES AS DOCUMENT LR 1803326, IN COOK
COUNTY, ILLINOIS.

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