

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0514717025  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/27/2005 09:16 AM Pg: 1 of 2

L#: 8498847402

The undersigned certifies that it is the present owner of a mortgage made by **DIANE M WANDLAND** to **FIRST CHICAGO NBD MORTGAGE COMPANY** bearing the date 07/25/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96-581098

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

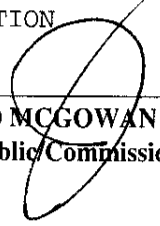
known as: 2301W 183RD STREET #106 HOMEWOOD, IL 60430  
PIN# 32-06-100-065-1006

dated 05/16/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By:   
**ELSA MCKINNON VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/16/2005 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION

  
**MARY JO MCGOWAN (#DD0236404)**  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

W150R 3718939 CJ414776 100010980001637387 MERS PHONE  
RCNIL1

S-Y  
P-2  
M-Y  
M.P.

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## EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 106 AS DELINEATED ON SURVEY OF A TRACT OF LAND LEGALLY DESCRIBED AS FOLLOWS:

(HEREINAFTER REFERRED TO AS 'PARCEL'):

THAT PART OF LOTS 1 AND 2 IN THE SUBDIVISION OF THE NORTH 462 FEET OF THAT PART OF THE NORTH WEST 1/4 LYING WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND THAT PART OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF A LINE 33 FEET SOUTH (AS MEASURED AT RIGHT ANGLE) TO THE NORTH LINE OF THE NORTH WEST 1/4 OF SECTION 6 WITH THE WESTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD THENCE SOUTHWESTERLY ON THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD A DISTANCE OF 465.08 FEET TO A POINT THENCE NORTHWESTERLY ON A STRAIGHT LINE SAID LINE WHICH MAKES AN ANGLE OF 90DEGS WITH THE LAST DESCRIBED LINE A DISTANCE OF 70 FEET TO A POINT THENCE NORTHEASTERLY ON A STRAIGHT LINE SAID LINE WHICH MAKES AN ANGLE OF 90DEGS WITH THE LAST NAMED LINE A DISTANCE OF 2 FEET TO A POINT THENCE NORTHWESTERLY ON A STRAIGHT LINE SAID LINE WHICH MAKES AN ANGLE OF 90DEGS WITH THE LAST NAMED LINE TO THE POINT OF INTERSECTION WITH A LINE 581 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTH WEST 1/4 OF SECTION 6, THENCE NORTH ON THE LAST NAMED PARALLEL LINE A DISTANCE OF 148.69 FEET TO A POINT THENCE EASTERLY ON A STRAIGHT LINE SAID LINE WHICH IS 467 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF FLOSSWOOD SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SAID SECTION 6, A DISTANCE OF 68 FEET TO A POINT THENCE NORTHERLY ON A STRAIGHT LINE SAID LINE WHICH IS 649 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 6 TO A POINT OF INTERSECTION WITH A LINE 33 FEET SOUTH (AS MEASURED AT RIGHT ANGLE) TO THE NORTH LINE OF THE NORTH WEST 1/4 OF SECTION 6, THENCE EASTERLY ON THE LAST NAMED LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH CHICAGO SAVINGS BANK, A CORPORATION OF ILLINOIS, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE U/T/A DATED JANUARY 21, 1970, AND KNOWN AS TRUST NUMBER 11-1506 FILED FOR RECORD IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2672653 TOGETHER WITH AN UNDIVIDED 1.849 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN #32-06-100-065-1006

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99086271957



WAMU 150

Loan # 849884 7402

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50-5001

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Office