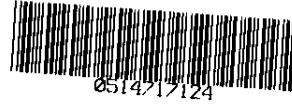


UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP



Doc#: 0514717124
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/27/2005 11:24 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0049342843 PLS#: 328903



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CATHERINE MARS
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Mortgage Dated: JUNE 19, 2003

Recorded on: OCTOBER 20, 2003 as Instrument No. 0329316057 in Book No. --- at Page No. ---

Property Address: 1425 SANDPEBBLE DR APT114, WHEELING, IL 60090-0000

County of COOK, State of ILLINOIS

PIN# 03-15-402-019-1014

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 14, 2005

AMERIQUEST MORTGAGE COMPANY

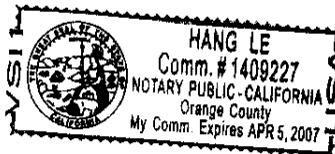
By:
JENNIFER MUNROE, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 14, 2005, before me, HANG LE, personally appeared JENNIFER MUNROE, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



328003
UNOFFICIAL COPY

STEWART TITLE GUARANTY COMPANY

LOAN SCHEDULE A CONTINUED

Policy No.: M-9994-7094239

File No.: 030108083

Subdivision of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section (15), Township 42 North, Range 11, East of the Third Principal Meridian, bounded by a line described as follows:

Commencing at the Northeast corner of said Lot 1 in Sandpebble Walk, said corner being the intersection of the North line of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of said Section 15 with the West line of the East 330.0 feet of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of said Section 15; thence South 00 degrees, 04 minutes, 17 seconds West along the East line of said lot 1, a distance of 135.90 feet; thence North 89 degrees, 55 minutes, 43 seconds West, 23.66 feet to the point of beginning of the parcel to be described; thence South 33 degrees, 49 minutes, 24 seconds West, 108.26 feet; thence South 36 degrees, 18 minutes, 59 seconds East, 101.50 feet; then South 53 degrees, 41 minutes, 01 seconds West, 64.33 feet; thence North 36 degrees, 18 minutes, 59 seconds West, 114.84 feet; thence North 76 degrees, 06 minutes, 52 seconds West, 78.33 feet; thence North, 13 degrees, 49 minutes, 32 seconds East, 64.33 feet; thence South 76 degrees, 10 minutes 28 seconds East, 69.92 feet; thence North 33 degrees, 49 minutes, 24 seconds East, 106.58 feet; thence South 56 degrees, 10 minutes, 36 seconds East, 64.33 feet to the point of beginning.