UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0514722199
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/27/2005 01:03 PM Pg: 1 of 2

 _	•

KNOW ALL MEN by THESE PRESENTS, That State Bank of Countryside of the County of Cook art State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto TOMISLAV MINOVIC AND GORDANA MILNOVIC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 10 of MARCH 2004 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of of cooks, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 9 IN BLOCK 3 IN H.O. STONE AND CO G BRAINARD PARK BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 18-09-108-021-0(00

Address(es) of Premises : 634 S STONE AVENUE, LAGRANGE, ILLINOIS 60525

Witness _____ hand ____ and seal ____, this 09 DAY OF May, 2005

V/ M/. < //

•

This instrument was prepared by: Deta M. Mertsoc

Attest:

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

EEAL)

SPANCE

0514722199 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09 day of MAY, 2005

Official Scar Deta M Mertsor Notary Public State of Willion My Commission Expires 11/15/2009

Commission Expires _____