

UNOFFICIAL COPY



Doc#: 0514722122
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/27/2005 09:03 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND MODIFICATION AGREEMENT** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **HENRYK KRUZEL AND VALERIE H. KRUZEL** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND MODIFICATION AGREEMENT** bearing the day 3 & 4 of **MAY & MAY 1995 & 2000** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **95345028 & 00387350** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

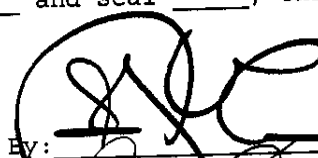
THE SOUTH 10 FEET OF LOT 12 AND 13 EXCEPT THE SOUTH 5 FET THEREOF IN BLOCK 16 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE NORTH 9.225 ACRES THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 TO BE USED FOR RAILROAD PURPOSE AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1986 IN BOOK 5728 AND RECORDED AS DOCUMENT #2383034 IN COOK COUNTY, ILLINOIS.

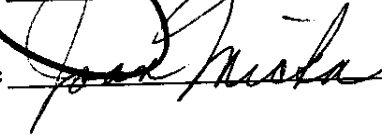
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **19-09-127-054**

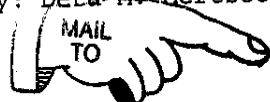
Address(es) of Premises : **5028 SOUTH LONG AVENUE, CHICAGO, ILLINOIS 60638**

Witness _____ hand _____ and seal _____, this 13 DAY OF MAY, 2005

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: **Deta M. Mertsoc**



State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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GM*

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 13 day of MAY, 2005

Deta M Mertsoc
NOTARY PUBLIC

Commission Expires _____



Notary of Cook County Clerk's Office