

UNOFFICIAL COPY



LOAN NO.: 0006709752
PIF DATE: 04/28/2005
ILLINOIS
RELEASE DEED
Prepared by: Sherry Robinson

Doc#: 0514722218
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/27/2005 01:28 PM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
JEROME SONDAG

Name of Mortgagee:
FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0021095206, Volume 9244, Page 0024, Mortgage Date 10/03/2002, Recorded Date 10/07/2002

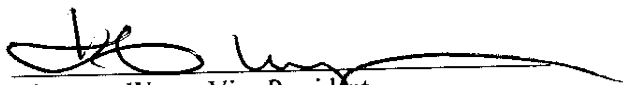
Address of Property: 1232 N DAMEN AVE
CHICAGO, IL 60622

Legal Description of Property: SEE ATTACHED

Tax ID No.: 17061270410000

Dated: May 6, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

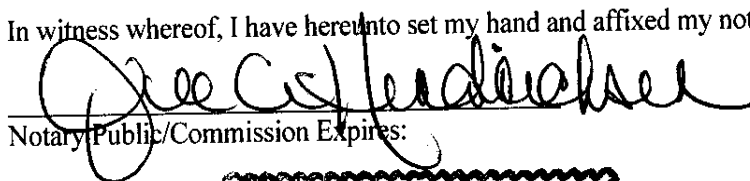

Kimyatta Wynn, Vice President

MERS#: 10005261482555178
PH#: 1-888-679-6377


State of Illinois
County of Dupage

On May 6, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Kimyatta Wynn personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 6, 2005.


Notary Public/Commission Expires:





LEGAL DESCRIPTION

UNIT 1232-D:
 THAT PART OF LOTS 3, 4, AND 5 TAKEN AS A SINGLE TRACT, IN BLOCK 1 IN THE
 RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 5 INCLUSIVE IN
 BLOCK 2 IN THE SUBDIVISION OF 4 ACRES IN THE SOUTHEAST CORNER OF THE NORTHWEST
 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE NORTH ALONG THE EAST
 LINE OF SAID LOT 5 AND ITS EXTENSION, A DISTANCE OF 31.20 FEET; THENCE WEST AT
 RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 52.49 FEET; THENCE
 SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 31.57 FEET
 TO A POINT ON THE SOUTH LINE OF SAID LOT 5; THENCE EAST ALONG THE SAID SOUTH
 LINE OF LOT 5, A DISTANCE OF 52.49 FEET TO THE POINT OF BEGINNING;

AND
 THAT PART OF SAID LOTS 3, 4, AND 5 TAKEN AS A SINGLE TRACT, WHICH LIES BELOW A
 HORIZONTAL PLANE LOCATED 27.25 FEET ABOVE CHICAGO CITY DATUM DESCRIBED AS
 FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE NORTH ALONG THE EAST
 LINE OF SAID LOT 5 AND ITS EXTENSION, A DISTANCE OF 31.20 FEET; THENCE WEST AT
 RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 47.40 FEET TO THE
 POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED: THENCE CONTINUING WEST
 ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 5.09 FEET: THENCE
 NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.52 FEET:
 THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 9.15
 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF
 19.70 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A
 DISTANCE OF 8.69 FEET: THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED
 COURSE, A DISTANCE OF 2.17 FEET;

THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 5.55
 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF
 19.05 FEET TO THE POINT OF BEGINNING.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND
 ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL
 ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH
 IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,
 RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS
 THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECTED AND STIPULATED AT
 LENGTH HEREIN."

Pin# 17-06-127-041
 042
 043