# **UNOFFICIAL COPY**

December 1999

### **WARRANTY DEED** Statutory (Illinois) (Corporation to Individual)

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Doc#: 0514726132 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 05/27/2005 03:12 PM Pg: 1 of 3

(Name of Corporation)

**XXXXXXXX** 

Secretary

	Above Space for Recorder's use only
THE GRANTOR - 6510 S. GREENWOOD, LLC, 8080 West	80th Street, Bridgeview IL 60455
Limited Liability Carpany	
a 2015 ASSESSACE (created and existing under and by virtue of the laws of t	he State of Illinois and duly authorized
10 transact business in the State of 1117 ols	TH-AT
(\$10.00) DOLI ARS, and other good and	I valuable considerations receipt of which is
of said corporation, CONVEYS and WARRANTS to TASHA THOMPSON	
	6319 South Ellis Chicago IL 60637
the first with	the right of survivorship
(Name and Address of the following described Real Estate situated in the County of C_0	না গাঁtee)
	in state of filmois, to wit.
SEE ATTACHED LEGAL DESCRIPT ON	
The second of th	109480 6 3/s
remarch Real Estate fildex Number(s):	
Address(es) of Real Estate: Unit 3S, 6518 South Greenwood	1, Chicago II, 60637
SUBJECT TO: covenants, conditions and restrictions of record, Decl ment thereto; Illinois Condominium Property Act.  Document No.(s) N/A; N/A;  for 2004 and subsequent years.	
In Witness Whereof, said Grantor has caused its corporate seal to be hereto	affixed, and has caused its name to be signed to these
presents by its <u>Manager</u> resistence represents the large resistence represents the large representation of the la	xSecretary, this day of
May 20 05	day of

6516 S. Greenwood, LLC

Attest:

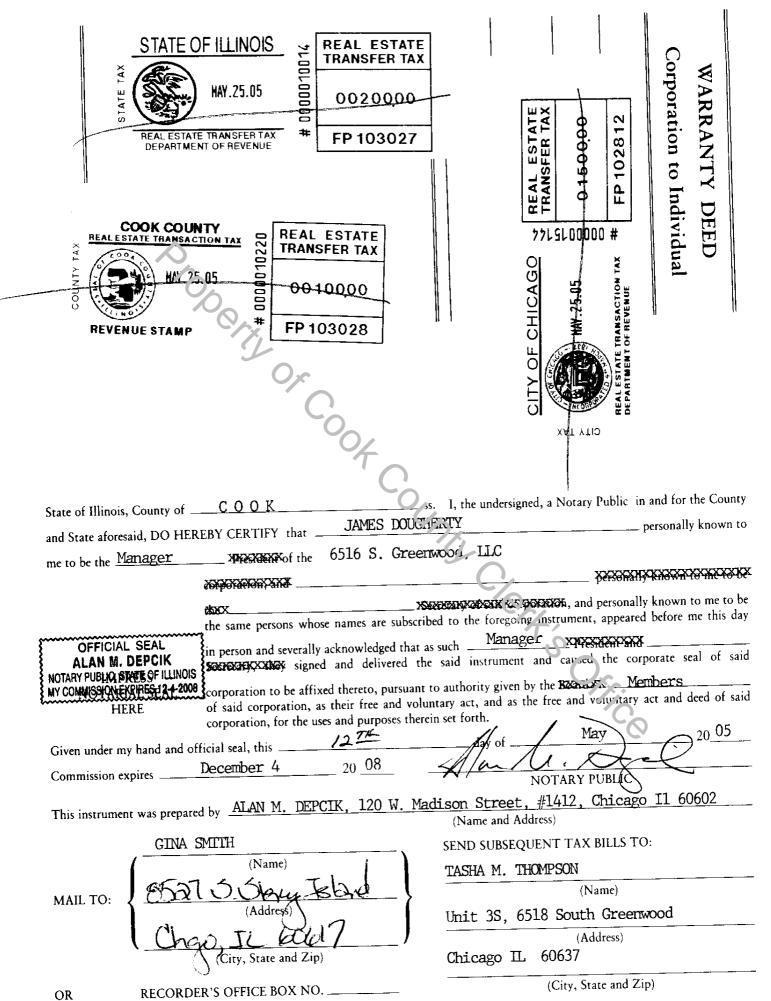
JAMES DOUGHERIY, Manager and Agent

**Impress** 

Corporate Seal

Here

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### **LEGAL DESCRIPTION**

#### PARCEL 1:

UNIT 3S, IN 6516-18 SOUTH GREENWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN BLOCK 4 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM CWNERSHIP RECORDED AUGUST 1, 2001 AS DOCUMENT NUMBER 0010692575, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER PS6, A LIMITED COMMON ELEMPNT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010692575.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

NO TENANT RESIDED WITHIN THE SUBJECT PREMISES TO EITHER WAIVE OR EXERCISE ANY OPTION TO PURCHASE.

PIN:

20-23-116-034-1006

COMMON ADDRESS:

6518 S. GREENWOOD, UNIT 3S, CHICAGO, IL 60637