## **UNOFFICIAL COPY**

This instrument was prepared by

Mark A. Angelini WEST SIDE AFFORDABLE HOUSING, L.P.

When Recorded Return To:

Corporate America Family Credit Union 1707 N. Randall Road, Suite 1C8 Elgin, IL 60123-7820

# 07212017

Rel +as e of Mortgage



0514734028 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/27/2005 10:17 AM Pg: 1 of 3

By Corporation

KNOW ALL MEN BY THESE PRESENTS, that WEST SIDE AFFORDABLE HOUSING LIMITED

PARTNERSHIP, an Illino's limited partnership, having it principal office at Sears Tower, 2001 York Road, Suite 500, Oak Brook, IL 60523, for and in consideration of the payment of the indebtedness secured by the Mortgage, Security and Recapture Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM up to Yvonne Lee, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever West Side Affordable Housing Limited Partnership may have acquired in, through or by a certain Mortgage, Security and Recapture Agreement, bearing date the 25th day of June, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois on July 2, 1998 as Document Number 98572689 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See **EXHIBIT A** attached hereto and made a part hereof.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number: 16-14-412-007-0000

Address of Property:

3511 West Polk, Chicago, IL 60624

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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## **UNOFFICIAL COPY**

DATED this// day of	May	_, 2005.
		SIDE AFFORDABLE HOUSING LIMITED NERSHIP, an Illinois limited partnership
	Ву:	West Side Affordable Housing, Inc., an Illinois not-for- profit corporation, its general partner
DOO ON		By:(seal) Name: Mark A. Angelini Title: Vice President
STATE OF ILLINOIS		
COUNTY OF COOK )		
I. Karen Sessa, a notary public in a	ar d for sa	aid County, in the State aforesaid, DO HEREBY CERTIFY
		the Vice President of West Side Affordable Housing, Inc.,
		o'JS',NG LIMITED PARTNERSHIP, a limited partnership of
		o be the same person whose name is subscribed to the
		in person and acknowledged that as such Vice President
		free and voluntary act, and as the free and voluntary act of
said corporation, for the uses and purpos		
GIVEN under my hand and seal the	nis <i>///</i> _	kL day of, 2005.
		March B Kelac Notary Public
£/5/		Tyotaly Fubilo
My Commission Expires: <u>ム// ン/</u>	<u> </u>	"OFFICIAL SEAL"  KAREN B. SESSA  NOTARY PUBLIC STATE OF ILLINOIS  My Commission Expires 04/12/2008

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## **UNOFFICIAL COPY**

## EXHIBIT A

Lot 5 ir Homan Square Phase Three, being a Resubdivision of Lots 1 through 48, inclusive, and the vacated 16-foot East/West alley in Block 9 in E.A. Cummings and Co.'s Central Park Avenue Addition, a subdivision of part of the Southeast 1/4 of Section 14, Township 39 North, Range 13 East of the Third Principal Meridian, recorded July 12, 1996 as Document Number 96534799, in Cook County, Illinois.

Permanent Parcel Number: 16-14-412-007 YVONNE LEE

3511 WEST POLK STREET, CHICAGO IL 60624 Loan Reference Number : 75025620-169 Ounit Clarks Office

First American Order No: 7212047

Identifier: ELS