## **UNOFFICIAL COPY**

RECORDING REQUESTED

BY:

LASALLE BANK NA

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA MATT CAJA 4747 WEST IR VING PARK ROAD Chicago IL 60641



Doc#: 0514735021

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/27/2005 07:11 AM Pg: 1 of 2

Loan Number: 2050730070?201

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>HELEN M CLAUS</u>, <u>TRUSTEE</u> <u>OF THE HELEN M CLAUS TRUST DATED JANUARY</u> 11, 1996

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0326646186

Date of Note: 08/21/2003

Original Recording Date: 09/23/2003

Property Address: 7643 W ARQUILLA DR PALOS HEIGHTS, L 60463-2533

Legal Description:

UNIT 7643, IN OAK HILLS CONDOMINIUM II, AS DELINEATED ON SURVEY OF CETAIN LOTS OR PARTS THEREOF IN OAK HILLS COUNTRY CLUB VILLAGE SUBCIVISIONS BEING SUBNS OF PART OF THE N 985 FT OF THE SW 1/4 OF SECTION 36, TWP 37 N, R 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL, (HEREINAFTER REFERRED TO AS PRCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION CO., AN ILLINOIS CORP. AFCORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23771002 AS AMENDED FROM TIME TO TIME; TOGETHR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPER CY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Pin #: 23-36-303-124-1052

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/20/2005.

LASALLE BANK NA == Inga S Trepel ==

By: INGA TREPEL

Title: VICE PRESIDENT LOAN DOCUMENTATION

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## **UNOFFICIAL COPY**

State of UT City/County of LOGAN

This instrument was acknowledged before me on 05/20/2005 by INGA TREPEL, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Jared Kirby ==

Property of County Clark's Office