CERTIFICATE OF RELEASE

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Doc#: 0514735138

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/27/2005 08:39 AM Pg: 1 of 2

Date: 05/23/05

Order Number: 1401

008268976

1. Name of mortgagor(s): CHRISTOPHER T ROSMAN

2. Name of original moregages: NORTH SHORE COMMUNITY BANK

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 310741193

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring itles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 05-07-401-025-0000

Common Address: 415 WASHINGTON, GLENCOE, ILLINOIS 60022

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MARY CUNNINGHAM

Address: 3225 N. ASHLAND AVE

Telephone No. (773) 828-1816

ME, CHICAGO, ILLINOIS 606

State of Illinois County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

MARY CUNNINGHAM 3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

Signature of Notary

BOX 334 CT

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

THE SOUTH 122.25 FEET OF LOTS 12 AND 13 AND THE SOUTH 122.25 FEET OF THE WESTERLY 41 FEET OF LOT 14 (EXCEPT THE EAST 15 FEET THEREOF) IN BLOCK 1 IN CULVER AND JOHNSON'S ADDITION TO GLENCOE IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office