

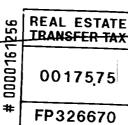
## WARRANGEFFICIAL COPINITION OF THE PROPERTY OF



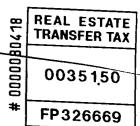
	THE GRANTOR, MP 13th STREET TOWER, LI Illinois Limited Liability Company, of the City of Chicago, State of Illinois, for and in consideration the sum of TEN (\$10.00) and 00/100 DOLLARS other good and valuable consideration, in hand I CONVEY AND WARRANT TO:  Mary K. Velez, of 4712 North Magnolia Chicago, Illinois 60640	LC an  of  Doc#: 0515141084  Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 05/31/2005 12:29 PM Pg: 1 of
		P- U-
		<del></del>
	the following described Real Estate situated in the County of Cock in the State of Illinois, to wit:	e ,
	SEE LEGAL DESCRIPTION ATTACHED HER AND MADE A LAST HEREOF. Permanent Real Estat: Lidex Number (s): 17-22-affect the property and other property - 17-22-037-0000; 17-22-110-10	-110-087-0000 (affects the property); following -110-086-0000: 17-22-110-099-0000: 17-22-110-
<b>≤</b>	Address of Real Estate: 233 E. 12th Street (Priva Unit2110 /GU95/S70Chicago, Illinois	(above space for recorder only)
	improvements not yet completed and other as est the time of closing; (3) applicable zoning, plant and restrictions; (4) all public, private and utility restrictions, and agreements of record, provide Grantee's quiet use and enjoyment of the Premand other project documents, including without land any amendments and exhibits thereto; (7) Act; (8) acts done or suffered by Grantee, or Central Station Redevelopment Agreement and and provisions of the Near South Tax Increment	e and payable; (2) special taxes or assessments for sments or installments thereof not due and payable and unit development and building laws or ordinances of casements; (5) encroachments, covenants, conditions described for the foregoing materially adversely affectises as a residential condominium; (6) the Declaration imitation the Museum Park East Umbrella Declaration the provision of the Illinois Condominium Property anyone claiming by through, or under Grantee; (9) any amendments and exhibits thereto; (10) conditions Financing Redevelopment Project Area; (11) the terms ance; and (12) liens and other matters as to which the insure Grantee against loss or damage.
	In Witness Whereof, said Grantor has caused its ragent this, 200_5	name to be signed to these presents by its authorized
	an	P 13th STREET TOWER, LLC Hillinois limited liability company Y: EDC MP 13th Street Tower, LLC
<del>Dept. o</del> 38150	Real Estate IT BY Annual Strang Annual Stran	Illinois limited liability company S: Manager Y: EDC Management, Inc Illinois corporation
05/27/20	05 09:58 Batch 11830 30 B	Ropeld R. Shipka, Jr., Its President

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State of Illinois

# OFFICIAL COPY

County of Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ronald B. Shipka, Jr., as an authorized signatory of MP 13th Street Tower, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purpose therein set forth.

Given under my hand and official seal, this May 20, 2005.

"OFFICIAL SEAL" SUSAN L. HEATH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION TXPIRES 05/11/2006

ary Public

This Instrument was prepared by:

Brown, Udell & Poincantz, 1332 N. Halsted St. Suite 100, Chicago, IL, 60622.

Mail to:

Christopher Palanca 410 South Michigan Avenue Suite 607 Chicago, Illinois 60605

Send subsequent tax bills to:

COOK COUNTY CLOPK'S OFFICE Mary K. Velez

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### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 2110 AND GU-95 IN MUSEUM POINTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 156.76 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 41.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS FAST, A DISTANCE OF 93.55 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 90 DEGREES 33 MINUTES 00 SECONDS EAST ALONG A LINE 1.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50, AFORESAID, A DISTANCE OF 73.13 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 50, AS MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTHERLY, 181.90 FEET ALONG THE EASTERLY LINE THEREOF, BEING THE ARC OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE CHORD BEARS NORTH 12 DEGREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 168.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### ALSO;

THE SOUTH 8.00 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4.

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### **UNOFFICIAL COPY**

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION FO CONDOMINIUM RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-170, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANCES TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR PESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT 16 ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIFULATED AT LENGTH HEREIN.

Commonly known as 233 E. 13th Street (Private), Chicago, Illinois

PIN: 17-22-110-087-0000 (affects the property); following a ffect the property and other property - 17-22-110-086-0000; 17-22-110-099-0000; 17-22-110-037-0000; 17-22-110-0000