## **UNOFFICIAL COPY**



RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0515142082

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/31/2005 07:19 AM Pg: 1 of 2

Loan Number: 0391329216

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRE SEN IS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose part es dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TRICIA L TEATER

Original Mortgagee(S): BANNCOR MORTGAGE

Original Instrument No: 0030407594 Dat

Date of Note: 02/14/2003

Original Recording Date: 03/26/2003

Property Address: 1300 Cleveland Evanston Evanston, IL 60202

Legal Description:

LOT 2 IN THE SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 4 IN J. KINSELLA ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 1? FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 10-24-419-037

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date (105/23/2005.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee == Kenneth E Palmer Jr ==

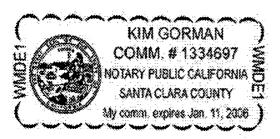
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 05/23/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clark's Office