

UNOFFICIAL COPY



RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Doc#: 0515142090

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/31/2005 07:30 AM Pg: 1 of 2

Loan Number: 0435428198

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BOBBIE J DARNELL

Original Mortgagee(S): RESIDENTIAL LOAN CENTERS OF AMERICA

Original Instrument No: 0030250048 Date of Note: 02/05/2003 Original Recording Date: 02/24/2003

Property Address: 8346 S Baltimore Ave Chicago Chicago, IL 60617

Legal Description:

LOT 18 IN BLOCK 9 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THE LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

Pin #: 21-31-401-007

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/23/2005.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 05/23/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office