



Doc#: 0515149205
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 05/31/2005 04:28 PM Pg: 1 of 2

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In considera other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by James G. Hilger Jr. and Sylvia L. Hilger , in the amount of \$50,000, recorded September 5th, 2002, and recorded as document number 0020974422, Cook County Records, in favor of mortgage executed by James G. Hilger Jr. and Sylvia L. Hilger in the amount of \$220,000*in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as James G. Hilger Jr. and Sylvia L. Hilger shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

THE FIFTH THIRD BANK

Heidi Ehler
Heidi Ehler

Barry Lange
Barry Lange, Assistant Cashier

Diane O'Hara
Diane O'Hara

*RECORDED AS DOCUMENT NUMBER 0511249267

STATE OF Illinois }
 } SS:
COUNTY OF Cook }

BE IT REMEMBERED that on April 6th 2005, before me, a Notary Public in and for said County and State, personally appeared Barry Lange, Assistant Cashier of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

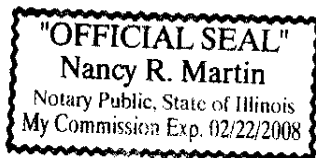
IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Nancy R. Martin

Notary Public

THIS INSTRUMENT WAS PREPARED BY
Brad Yanecek

IL#85059



Handwritten notes: '2' and 'NON STAM'.

Handwritten note: '423808'.

UNOFFICIAL COPY

LOT 3 IN FAWN CREEK 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 27-17-310-013

