

UNOFFICIAL COPY



Doc#: 051515007
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/31/2005 11:49 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/19/05 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 240341-K

1. Name of Mortgagee(s): HENRY ROJAS
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): AURORA LOAN SERVICING
4. **Mortgage Recorded Document Number(s):**
0503505386

Chicago

5. The above referenced mortgage has been paid in accordance with the payoff statement received from AURORA LOAN SERVICING and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 955/30].
7. This certificate of release is made on behalf of the mortgagee or a person who acquired title from the mortgagee to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 910 NORTH SPRINGFIELD AVE, CHICAGO, IL 60651

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for

LAWYERS TITLE INSURANCE

By: _____
AMBER WIENER

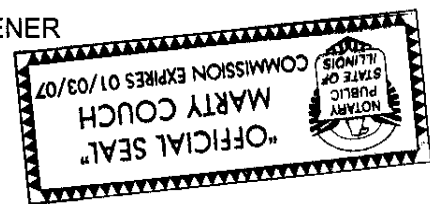
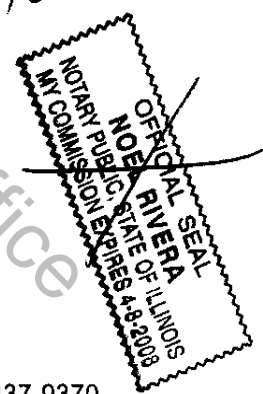
Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of

This instrument was acknowledged before me on 05/19/05 by AMBER WIENER as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

Notary Public



Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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Law Title Insurance Agency, Inc-Oakbrook
2900 Ogden Avenue
Lisle, IL 60532
(630)717-1383

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 240341K.REV 5/6

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 17 FEET OF LOT 20 AND LOT 21 (EXCEPT THE SOUTH 9 FEET THEREOF IN BLOCK 5 IN DIVEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 16-02-318-042

Property of Cook County Clerk's Office