

# UNOFFICIAL COPY



Doc#: 0515150009  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/31/2005 11:50 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 05/18/05 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 32156-CC

1. Name of Mortgagor(s): SANCHEZ
2. Name of original Mortgagee: ARGENT

SKOKIE

3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**  
**0426150053**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from ASC and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30]

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

**Permanent Index Number: 13-29-317-021-0000**  
**Address: 2558 N. MCVICKER AVE, CHICAGO, IL 60639**  
**Property Legal Description: See Attached Exhibit "A"**

mailla: DORA SANCHEZ

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for LAWYERS TITLE INSURANCE

By: *[Signature]*

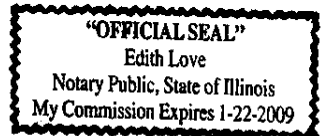
Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/18/05 by as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

*[Signature]*



Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Commitment Number: 32156-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 40 IN BLOCK 1 IN J.E. WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

13-29-317-021-0000  
2558 N. MCVICKER AVE, CHICAGO, IL 60639

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY