



UNOFFICIAL COPY

Law Title

Insurance Company, Inc.

DECEASED JOINT TENANCY AFFIDAVIT

STATE OF IL

PROPERTY ADDRESS 8140 South Brandon Ave. Chicago, IL 60617

COUNTY OF Cook

Land Described in Title Commitment / Policy # _____

The undersigned affiant being first duly sworn and under penalty of perjury on oath states that he or she resides at the address below.

That (he) or (she) was acquainted with Concha Escobedo deceased who, at the time of (his or her) death, was one of the owners of the land described in the above Title Commitment and described as:

- See legal description in the above referenced Title Commitment / Policy and / or
- Address of the said land and / or
- Legal description attached or typed below and / or on reverse side hereof for additional or complete legal description.

That the deceased died July 27, 1999 (Date) as evidenced by a certified copy of the death certificate of the deceased attached hereto.

That the deceased died:

- Leaving no Last Will & Testament.
- Leaving a Last Will & Testament a copy of which is attached hereto. The original of the unproven will is to be filed with the Clerk of the Probate Division of the Circuit Court of _____ County, Illinois.
- Leaving a Last Will & Testament which was filed in the Unproven Will Box of the Probate Division of the Circuit Court of _____ County, Illinois, on about _____ (date)
- Leaving a Last Will & Testament which was probated in the Probate Division of the Circuit Court of _____ County, State of _____, on about _____ as Case # _____ (date)

That from the Estate of the deceased:

- All State Inheritance and / or Federal Estate Taxes which were due have been paid and evidence thereof is attached hereto.
- No State Inheritance and / or Federal Estate Taxes were due.

That the total value of the estate of the deceased, including both real and personal property owned by the deceased either individually or in joint tenancy at the time of the death of the deceased, does not exceed the sum of (\$ _____) dollars.

Affiant makes this affidavit for the purpose of inducing the Law Title Insurance Company, Inc., to issue a Title Insurance Policy(s), describing the above mentioned property and / or referenced in the above Title Commitment / Policy and agrees to indemnify said company or its assigns against any false statement(s) willfully made herein.

Subscribed and sworn to before me by the said
RICHARD ESCOBEDO
 (name of affiant)
 this 21 day of May, A.D. 2005

 (Notary Public)

Dated: 5-21-05
Richard Escobedo (Seal)
 (affiant's signature)
 Affiant's Address: _____

Refer to:
 1300 Iroquois Drive, Suite 200, Naperville, IL 60563
 Phone: (630) 717-7500 Fax: (630) 717-7538



Doc#: 0515105219
 Eugene "Gene" Moore Fee: \$50.00
 Cook County Recorder of Deeds
 Date: 05/31/2005 12:24 PM Pg: 1 of 3

REGISTRATION DISTRICT NO. **1610**
 REGISTERED NUMBER

STATE OF ILLINOIS
MEDICAL CERTIFICATE OF DEATH

STATE FILE NUMBER

612750

1. DECEASED-NAME **Escobedo** FIRST MIDDLE LAST
 2. SEX **Female**
 3. DATE OF DEATH (MONTH, DAY, YEAR) **July 27, 1999**

4. COUNTY OF DEATH **Cook**
 5. CITY, TOWN, TWP. OR ROAD DISTRICT NUMBER **Trinity Hospital**

6a. CHICAGO BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY) **Chicago, IL**
 6b. TRINITY HOSPITAL
 6c. **Inpatient**

7. SAN ANTONIO, TX
 8a. **Never Married**
 8b. **Richard Escobedo**
 8c. **NO**

9. SOCIAL SECURITY NUMBER **22-72-9607**
 10. RESIDENCE (STREET AND NUMBER) **8138 S Brandon**
 11a. **MAHNESS**
 11b. **RESTAURANT**
 11c. **Chicago**
 11d. **11th St**

12. EDUCATION (SPECIFY ON Y HIGHEST GRADE COMPLETED) **Elementary/Secondary (6-12)**
 13. INSIDE CITY **YES**
 14. COUNTY **Cook**

15. RICHARD ESCOBEDO
 16. **DELFINA PALACIOS**

17a. **17b. mad rec 17c. 2320 F 93rd st Chicago, IL**

18. PART I. Immediate Cause (Final Cause) or condition (Specifying in death) **Shock**
 19. **Shock**
 20. **acute myocardial infarct**
 21. **due to ORAS A CONSEQUENCE OF**
 22. **due to ORAS A CONSEQUENCE OF**
 23. **Common artery artery disease**

24. PART II. Other significant conditions contributing to death but not resulting in the underlying cause (Specify in Part I) **end stage nephropathy**
 25. **myocardial disease, hypertonion, diabetes, severe coronary artery disease**

26. DATE OF OPERATION, IF ANY
 27. MAJOR FINDINGS OF OPERATION
 28. **NO**

29. (1) DID ANYONE ATTEND THE DECEASED AS A LAST SAUWHMER ALIVE ON
 30. **NO**

31. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSE(S) STATED.
 32. **7.26.99**

33. NAME AND ADDRESS OF CERTIFIER (TYPE OR PRINT) **Dr. Escobedo**
 34. **Escobedo**
 35. **Escobedo**
 36. **Escobedo**

37. NAME OF ATTENDING PHYSICIAN (IF OTHER THAN CERTIFIER) (TYPE OR PRINT)
 38. **Dr. Escobedo**

39. BUREAU OF VITAL RECORDS
 40. **Escobedo**
 41. **Escobedo**
 42. **Escobedo**

43. LOCAL REGISTRARS SIGNATURE
 44. **Escobedo**
 45. **Escobedo**

46. DATE FILED BY LOCAL REGISTRAR (MONTH, DAY, YEAR)
 47. **Jul 30 1999**

STATE OF ILLINOIS
 COUNTY OF COOK
 CITY OF CHICAGO

Jul 30 1999

I, SHEILA LYNE, RSM, LOCAL REGISTRAR OF VITAL STATISTICS OF THE CITY OF CHICAGO, DO HEREBY CERTIFY THAT I AM THE KEEPER OF THE RECORDS OF BIRTHS, STILLBIRTHS AND DEATHS FOR THE CITY OF CHICAGO BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF CHICAGO; THAT THE ACCOMPANYING CERTIFICATE ON THIS SHEET IS A TRUE COPY OF A RECORD KEPT BY ME IN ORDINANCE OF SAID LAWS AND ORDINANCES.

CITY OF CHICAGO
 DEPARTMENT OF PUBLIC HEALTH

THIS CERTIFIED COPY VALID WHEN MU. TICOLOR SIGNATURE SEAL IS AFFIXED.

UNOFFICIAL COPY

Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 240741L.REV 5/18

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 32 IN BLOCK 1 IN MEEKER'S ADDITION TO HYDE PARK, SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 FEET THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pln # 21-31-224-037