N. M.

UNOFFICIAL COPY

Law Title

Insurance Company, Inc.

DECEASED JOINT TENANCY AFFIDAVIT

| STATE OF | 1º | PROPERTY ADDRESS 8140 South Brandon ave. |
|-------------------------------------|--|--|
| COUNTY OF | cook | Land Described in Title Commitment / Policy # |
| address below. | | y sworn and under penalty of perjury on oath states that he or she resides at the |
| That (he) or (she death, was one of | e) was acquainted with determined the owners of the land determined the land determine | chn R. Ontiveros deceased who, at the time of (his or her) scribed in the above Title Commitment and described as: |
| ☐ See le | egal description in the abo | ve referenced Title Commitment / Policy and / or |
| ☐ Addre | ess of the said land and / o | or , |
| Legal descri | | ped below and / or on reverse side hereof for additional or complete legal |
| That the deceas attached hereto. | ed died January 11 | 2004(Date) as evidenced by a certified copy of the death certificate of the deceased |
| That the deceased | died: | |
| Leavin | ng no Last Will & Testame | nt. |
| | | t a copy of which is attached hereto. The original of the unproven will is to be te Division of the Circuit Court of County, Illinois. |
| | _ | t which was filed in the Unproven Will Box of the Probate Division of the Circuit nty, Illinois, on about |
| ☐ Leavii | | nt which was probated in the Probate Division of the Circuit Court of e of, on about as Case # |
| That from the Esta | ate of the deceased: | (datr.) |
| | ate Inheritance and / or Fe | ederal Estate Taxes which were due have been paid and evidence thereof is |
| 🗾 No St | ate Inheritance and /or Fe | ederal Estate Taxes were due. |
| That the findividually or in jo | total value of the estate of bint tenancy at the time of t) | the deceased, including both real and personal property owned by the deceased either the death of the deceased, does not exceed the sum ofdo lars |
| Insurance Policy | (s), describing the above | ne purpose of inducing the Law Title Insurance Company, Inc., to issue a Title we mentioned property and / or referenced in the above Title Commitment / Policy or its assigns against any false statement(s) willfully made herein. |
| Subscribed and | sworn to before me by t | the said Dated: 57-2/-05 |
| | RICHARD | ESCORENO Stipped Escopledo (Seal) |
| this 2/ day | of, A | .D. 2005 Affiant's Address: |
| | (Notary Public) | |
| Refer to: | (Notally Fublic) | |
| 1300 Iroquois Driv | ve, Suite 200, Naperville, 7500 Fax: (630) 717-75 | |

Cook County Recorder of Deeds Date: 05/31/2005 12:25 PM Pg: 1 of 3

THIS CERTIFICATE COPY VALID WHEN MULTICOLOR SIGNATURE SEAL IS AFFIXED.

JOSES ARED 0000E.

Department of Public Heavier Titision of Vital Records

PENDYAL (SPECIFY)
24a. OBC RC (A

A. MACL

STREET AND NUMBER OR R.F.D.

St. St.

CITY OR TOWN

CURRENT DIRECTOR'S ILLINOIS LICENSE NUMBER

Ü

DATE FILEDBY LOCAL HEGIS HAM (MONIN,

NA

€ 2004

(HAPEDON 1989 U.S. STANDARD CENTERCATE)

WEDERGREEN PK.

16 soot

DEPARTMENT OF CHICAGO

LOCAL REGISTRAR

I, JOHN L. WILHELM M.D., LOCAL REGISTRAR OF VITAL STATISTICS OF THE CITY OF CHCAGO, DO HEREBY CERTIFY THAT I AM THE KEEPER OF THE RECORDS OF BRITHS, STILLBIRTHS AND DEATHS FOR THE CITY OF CHICAGO BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF CHICAGO; THAT THE ACCOMPANYING CERTIFICATE ON THIS SHEET IS A TRUE COPY OF A RECORD KEPT BY ME IN ORDINANCE OF SAID LAW AND ORDINANCES.

0515105221 Page: 2 of 3

3

DISTRICT NO.

STATE OF ILLINOIS

NUMBER

STATE OF ILL MOSS.

COUNTY OF CHICAGO

| | | • | Help. | | ; ; | | | | |) <u>F</u> | | Į. | | (| | | Д | | | | | \bigcirc | F |) | Y | أ | Ð | : | | ' R | y i | i R | 7 | |
|--------------------|-------------------|--|--------------|------------------|---------------------------|----------|------------------------------------|----------|---|---------------------|--|----------------------------|----------------------------|--------------------|--------|---|---|---------------------|----------------------------------|------|---------------|--|-------------------|-------------------------------|----------------------------|------------------------------|--|---------------|--|---------|--------------------|-----------|------------------------|--|
| BIAI CREMATION IC | 23 TINA R. DESAT | NAME OF ATTENDING PHYSICIAN IF WITHER THANCERTIFIER | ALEX ULITSKY | 22a, SIGNATURE | HEBEST OF MY KNOWLEDGE, I | 218. | (DED) (NUMBER) ATTEND THE DECEASED | | DATE OF OPERATION, IF ANY | | r significant ponditions con | STATING THE UNDERLYING (c) | MHICH GIVE RISE 10 | CONDITIONS, IF ANY | وأحد | ummediate Cause (Final disease or condition | ß | 17a. MARIIYN DAWSON | INFORMANT'S NAME (TYPE OR PRINT) | 15. | NAME FIRST | STATE ZIP CODE | 13a8140 S. BRANDO | RESIDENCE (STREET AND NUMBER) | 2000 3. 22. BESOL | SOCIAL SECURITY NUMBER | BITTHE ACE (CITY AND STATE OF | 6a CHICAGO | CITY, TOWN, TWP, OR HOAD DISTRICT NUMBER | . COOK | COUNTY OF DEATH | 1. JOHN | DECEASED-NAME F | REGISTERED |
| 1 1 1 | ₹ | - WHER THANCE | B. | Ž | DEVINOCONINE | が、つい | | 205 | MAJOR FINDING | · i | es too suchtised on Grande | ı, | m, | 9 , | 1111 | | e diseases, or compli or heart failure. List | NOS | | | MIDDLE | 21P CODE RACE 131(006) 7 14a.4 | ک | - | MAGORE | USUAL OCCUPATION | WIDOWED, DIVORCED (SPEC | | | | | | RST | 3 |
| DRCHEMATORY-WAME | • | | CHICASO, | 2646 | DATTHETIME, DAT | 2004 | (MOHTH, DAY, YEAR) | | MAJOR FINDINGS OF OPERATION | | sulting in the underlying c | | TO, OR AS A CONSEQUENCE OF | | m! | | controls that caused to | | я | | LAST | AM AND REPECTATION AND RECORD AND | | CITY. | per | TON O | RMAHHIEU. | ١. | HOSPITALOROTH | \$ 7 W | AST YES | R. 01 | MIDDLE | |
| LOCATION | | (TYPE OFIPERT) | FLEARYLAND | | EALS A ACE AND DUE | | × | |) | | cause given in PART! | | | | ACE OF | CTTON | Enter the diseases, or complications that caused the death, Do not enter the shock, or heart tellure. List only one cause on each line. | KECORDS 1 | | 16. | MOTHER-NAME | | 6 | 30 1 | Total M | KINDOE BUSINESS OR INDUSTRY | NAME OF SOHVIVING | UNIVERSITY OF | N-NOTTUTION-N | | H | ONTIVEROS | LAST | |
| CITYORTOWN | | | 6063 YUE | | TO THE CAUSE(S) STAT | 21b. NO | WAS CORONER OF MEDICAL | | | | | | | 7 | | | mode of dying, such as cardiac o. resp. | 17c CHICAGO TL | MAILING ADDRESS (STR | | -NAME FIRST | 14b. NO YES SPECIF | | FOAD DISTRICT NO. | | | NAME OF SURVIVING SPOUGE (MADENTANE, & WIFE) | CHICAGO HO | R-MOT IN EITHER, GIVE STR | 5 | HIDAY DATE | 2 MALE | SEX | n C |
| STATE | E 1 | . | A) Z | N | | 1,62,67 | <u> </u> | 20c. | THE | 199 00 | AUTOPSY | ٠ | | | | (| udiaco, resp. siony | TOTAL | OTITY MADE ONE | N/A) | andam * | SPECIFY: | 130/65 | INSIDE CITY | Elamentary/Secundary(0-12) | ğΙ | (2° V ((† E.) | HOSPITALS | CET AND MUMBER) | CORSE & | OF BIRTH MONTH DAY | a. JANUA | DATE OF DEATH | |
| DATE. | MEST BESTOTIFIED. | OTE: IF ANDLESHY W/ | 125-046002 | 22b. JANUARY 11, | DATE SIGNED | 21c 3:27 | HOUR OF DEATH | YES NO | IF FEMALE, WAS THERE A | - | ASSECUTIVE BASIN | | | ; | . , | | iamesi, | 5 60637 | D. WORTOWN, STATE ZP) | | (MA | ME SILVERY | 130 | COUNTY | Cottage (1-4 | YOMLY HIGHEST GHADEDOMPLETEL | ARI | 6c INPATIENT | OP/EMER. RM. | 15 | YEAR) | RY 11, | ATH (MONTH, DAY, YEAR) | 4000 |
| (MONTH, DAY, YEAR) | | MOTE: PRANTAGIFT WAS INVOLVED BY THIS DEATH THE CORONGE OR BEDYCAL EXAMENSES | 5002 | Y 11, 2004 | - 5 | A M | , | ă | IF FEMALE WAS THERE A PREGNANCY IN PAST THREE MONTHS? | 19b. | WERE AUTOPSY FROM SOMEDHAY APPLE PHON TO | | | | | | APPROXIMATE INTERVAL BETWEEN CAUSET AND DEATH | | TATE ZIP) | | (MAIDEN) LAST | ي آ | A COUNTY | 1 | tor5+) | DOMPLETE | ARMED ORCEST (YE NO. | CIENT | OP/ENER. RM, INPATIENT (SPECIFY) | 3 | | 2004 | YEAR) | The state of the s |

0515105221 Page: 3 of 3

UNOFFICIAL COPY

Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

Commitment Number: 240741L.REV 5/18

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 32 IN BLOCK 1 IN MEEKER'S ADDITION TO HYDE PARK, SUBDIVISION OF THE SOUTHEAST 1/4 OF Pin #: 21-31-224-635 THE NORTHEAST 1/4 (EXCEPT THE WEST 25 FEET THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(240741.PFD/240741L/29)