## **UNOFFICIAL COPY**

WARRANTY DEED FEE SIMPLE

Doc#: 0515105321

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 05/31/2005 04:01 PM Pg: 1 of 3

**GRANTOR(S):** 

ENTRICE STILL SUMMER!

ASDRUBAL RENDON, DIVORCED AND NOT SINCE REMARRIED,

OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN (\$10.00) DOLLARS, IN HAND PAID. CONVEY AND WARRANT TO:

LEONEL CASTILIA

OF:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: "SEE ATTACHED" SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND UTILITY EASEMENTS; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS; EXISTING LEASIS AND TENANCIES; SPECIAL TAXES OR ASSEESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL TAXES OR ASSESSMENTS; GENERAL TAXES FOR THE YEAR 2004 AND SUBSEQUENT YEARS;

HEREBY RELEASING AND WAVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILL INOIS.

TO HAVE AND TO HOLD THE ABOVE-DESCRIBED PREMISES, FOREVER.

**PERMANENT INDEX NUMBER: 13-35-400-046-1016** 

ADRESS OF REAL ESTATE: 1908 NORTH DRAKE, UNIT NO. 2 "A" CHICACO, ILLINOIS 60647

DATED THIS 25TH DAY OF MAY, 2005

City of Chicago Dept. of Revenue 381625 -

Real Estate Transfer Stamp \$1,162.50

05/27/2005 15:06 Batch 11830 69

RENDON

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## **UNOFFICIAL COPY**

) SS: COUNTY OF COOK )
, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT:
ASDRUBAL RENDON, DIVORCED AND NOT SINCE REMARRIED,
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY, IN PERSON, ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE PURPOSES
THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.
GIVEN UNDER MY HAND AND SEAL THIS 25TH DAY OF MAY, 2005
COMMISSION EXPIRES:  NOTARY FUBLIC  NOTARY FUBLIC
FOR INFORMATION AND FUTURE REFERENCE, THIS TRANSACTION WAS LECTION CONSUMMATED AT HERITAGE TITLE (7 THE COMPANY)
THIS INSTRUMENT WAS PREPARED BY: ALBERT E. XIQUES, ATTORNEY AT LAW 2856 NORTH WESTERN AVENUE CHICAGO, ILLINOIS 60618
MAIL TO:  Lloyle CAS400  1968 N. DRAGE #  CH60, FT 60647 2A

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## **UNOFFICIAL COPY**

## Exhibit A

H-57193

UNIT 1908-2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND-DRAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98033748, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.J.N 13-35-400-046-1016

C/K/A 1908 N. DRAKE AVENUE UNIT 2A, CHICAGO, ILLINOIS



