

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
ANGELA M MOND  
300 CIRCLE AVE #3L  
FOREST PARK, IL 60130



Doc#: 0515106029  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/31/2005 09:22 AM Pg: 1 of 2



### SATISFACTION

GMAC MORTGAGE CORPORATION #0421165770 "MOND" Lender ID:10025/1696465507 Cook, Illinois PIF: 05/09/2005  
MERS #: 100062604211657707 VPS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.) holder of a certain mortgage, made and executed by ANGELA M MOND, originally to Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.), in the County of Cook, and the State of Illinois, Dated: 07/16/2004 Recorded: 08/10/2004 as Instrument No.: 0422316185, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-12-434-045-1026

Property Address: 300 CIRCLE AVE #3L, FOREST PARK, IL 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.)  
On May 19th, 2005

  
By: \_\_\_\_\_  
Janice Burt, Assistant Secretary

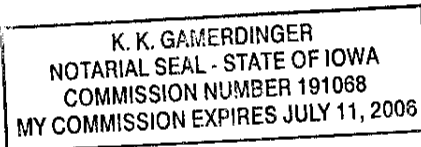


STATE OF Iowa  
COUNTY OF Black Hawk

On May 19th, 2005, before me, K. K. GAMERDINGER, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
K. K. GAMERDINGER  
Notary Expires: 07/11/2006 #191068



(This area for notarial seal)

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ILL  
LOAN #0421165770  
P/OFF 05/09/05  
BLV

## EXHIBIT "A"

### Legal Description:

UNIT NUMBER 3L IN HARVARD HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13-16 AND THE SOUTH 1/2 OF LOT 17 IN LAWRENCE V. KIEFER'S RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH 1 ACRE THEREOF) IN THE SUBDIVISION OF BLOCK 29 AND 37 IN RAILROAD ADDITION TO THE TOWN OF HARLEM, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24872243, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 15-12-474 046-1026

Cook County Clerk's Office