

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 05/19/05

Title Order No.: 05-07255 (3044)



Doc#: 0515108029  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/31/2005 11:17 AM Pg: 1 of 2

*[Handwritten signature]*

Lawyers Unit #05694 Case# 05-07255

- (1) Name of Mortgagor(s):  
John T. Mitchell and Judith W. Mitchell, husband and wife, in joint tenancy;
- (2) Name of Mortgagee:  
TCF BANK;
- (3) Mortgage Recorded Document No. 0401627060;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: TCF BANK, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

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Permanent Index Number: 10-32-419-018-0000

Common Address: 6448 N. ALGONQUIN AVE, CHICAGO, IL 60646

LAWYERS TITLE INSURANCE CORPORATION

By [Signature]  
Signature of Officer or Representative

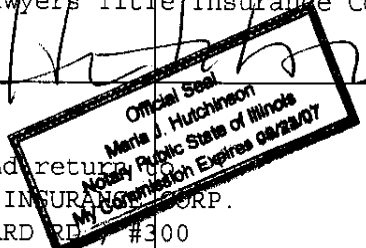
JEAN DEPKON

State of Illinois }  
                          }ss.  
County of cook }

This Instrument was acknowledged before me on 05/19/05 by JEAN DEPKON as Officer for or Agent of Lawyers Title Insurance Corporation.

[Signature]  
Notary Public

My Commission Expires: \_\_\_\_\_



Prepared by and returned to  
LAWYERS TITLE INSURANCE CORPORATION  
5750 OLD ORCHARD RD, #300  
SKOKIE, IL 60077  
847-966-8660 FAX: 847-966-8697

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Property Address: 6448 N. ALGONQUIN AVE  
CHICAGO, IL 60646

PIN #: 10-32-419-018-0000

LOT 12 IN BLOCK 16 IN EDGEBROOK MANOR BEING A SUBDIVISION OF LOTS 27, 32 33, 34, 35 AND HAT PART OF THE SOUTHWEST OF LOT 38 AND LOT 39 WEST OF ALL OF LOTS 40, 41, 42, 43, 44, THE SOUTHWEST HALF OF LOT 45, ALL OF LOTS 47, 48, 49, 50, 51, 32, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, EXCEPT THEREFROM THAT PART OF SAID LOTS 34, TO 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO, WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND EXCEPT ALSO THE 100 FOOT RIGHT OF WAY OF THE CHICAGO MILWAUKEE AN ST. PAUL RAILROAD COMPANY IN COOK COUNTY, ILLINOIS.

CASE NUMBER 05-07255