

UNOFFICIAL COPY



Recording requested by and
This document prepared by and
When recorded Return to:
JULIE KUPPINGER
Wells Fargo Home Equity
Loan Servicing Center
PO Box 31557, Billings, MT 59107
Phone: 866-255-9102

Doc#: 0515112073
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/31/2005 11:22 AM Pg: 1 of 2

APN/PID/Tax ID: 13-13-309-026
Loan #: 6543547833

Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102

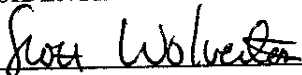
all beneficial interest under that certain **Mortgage** executed by **RAMONA ANTONESI AND MARIAN ANTONESI** to **RESIDENTIAL LOAN CENTERS OF AMERICA** and bearing the date **01/31/04** and recorded in the office of the **Recorder of COOK** County, State of **ILLINOIS**, in Book **N/A**, at Page **N/A**, as Document No. **0404811053**, on **02/17/04**, describing land therein as.

Legal Description: **SEE EXHIBIT A**

Property Address: **4230 N. ALBANY, CHICAGO IL 60618**

Dated: **May 16, 2005**

RESIDENTIAL LOAN CENTERS OF AMERICA

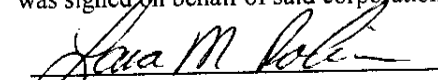


Scott Wolverton

Asst. Vice President, Wells Fargo Bank, N.A.,
Attorney-in-fact for RESIDENTIAL LOAN CENTERS OF AMERICA

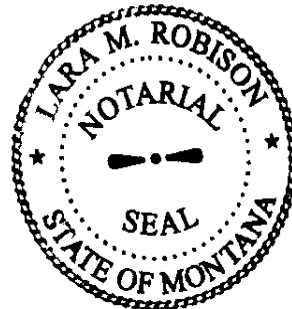
State of Montana/County of Yellowstone } ss.

On **May 16, 2005**, before me, the undersigned, a Notary Public in and for the State, personally appeared **Scott Wolverton**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **RESIDENTIAL LOAN CENTERS OF AMERICA**, and that said instrument was signed on behalf of said corporation.



LARA M. ROBISON

Notary Public for the State of Montana
Residing at **YELLOWSTONE**, County, **BILLINGS**, Montana
My Commission Expires: **APRIL 16, 2009**



BATCH

1 of 15

UNOFFICIAL COPY

EXHIBIT A

LOT 12 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 9 FEET OF LOT 13 IN
BLOCK 2 IN BALDWIN DAVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 4230 N. ALBANY, CHICAGO IL 60618

APN/PID/TaxID: 13-13-309-026

Property of Cook County Clerk's Office