

# UNOFFICIAL COPY



Doc#: 0515117020  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/31/2005 09:31 AM Pg: 1 of 3

Property of Cook County Clerk's Office



## Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA  
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto GEORGIA T GEBHARDT

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/18/02 as Document Number 0020398473 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED  
\* 05-35-115-065

Property Address: 411 THIRD ST WILMETTE IL 60091

PIN 05-35-115-062 & \*

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 05/09/05

JPMORGAN CHASE BANK NA

By: *Sarah True*  
SARAH TRUE  
Its: Mortgage Officer

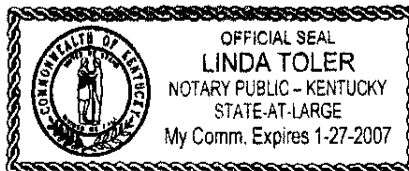
Attest: *Eva M Ratliff*  
EVA M RATLIFF  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Linda Toler*  
Notary Public



My Commission Expires:

This instrument was prepared by: EVA M RATLIFF  
00414511278543  
After recording mail to: BANK ONE  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTONKY40507

## UNOFFICIAL COPY

TAX ID #05-35-115-062 & 05-35-115-065

PARCEL 1: (LEGAL DESCRIPTION OF 411 3RD STREET) THAT PART OF LOTS 2 AND 3 OF THE LINDEN-WILMETTE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 THRU 5 BOTH INCLUSIVE AND ALSO LOTS 22 THRU 26 BOTH INCLUSIVE IN BLOCK 19 IN THE LAKE SHORE ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE SOUTHEASTERLY 160.08 ACRES OF THE NORTH SECTION OF THE QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO THE 20.0 FOOT VACATED PUBLIC ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 THRU 5 BOTH INCLUSIVE AND THE NORTH OF AND ADJOINING LOTS 22 THRU 26 BOTH INCLUSIVE IN SAID BLOCK 19 IN LAKE SHORE ADDITION TO WILMETTE; AND ALSO THE VACATED NORTH 15.0 FEET OF LAUREL AVENUE SOUTH OF AND ADJOINING LOTS 22 THRU 26 BOTH INCLUSIVE IN SAID BLOCK 19, LYING EAST OF THE EAST RIGHT OF WAY LINE OF THE CHICAGO,

NORTH SHORE AND MILWAUKEE RAILROAD ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH 0 DEGREES 0 MINUTES 00 SECONDS EAST ON AN ASSUMED BEARING ALONG THE EASTERLY LINE OF SAID LOT 2, A DISTANCE OF 140.81 FEET TO THE CENTER LINE OF THE PARTY WALL EXTENDED EASTERLY; THENCE NORTH 89 DEGREES 59 MINUTES 48 SECONDS WEST ALONG THE CENTER LINE OF A PARTY WALL EXTENDED, A DISTANCE OF 20.00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 59 MINUTES 48 SECONDS WEST ALONG THE CENTER LINE OF A PARTY WALL EXTENDED, A DISTANCE OF 57.00 FEET; THENCE NORTH 0 DEGREE 0 MINUTES 12 SECONDS EAST, A DISTANCE OF 23.40 FEET; THENCE SOUTH 89 DEGREE 59 MINUTES 49 SECONDS EAST, A DISTANCE OF 57.00 FEET; THENCE SOUTH 0 DEGREES 0 MINUTES 12 SECONDS WEST, A DISTANCE OF 23.40 FEET TO THE PLACE OF BEGINNING. PARCEL 2: (LEGAL DESCRIPTION OF G3) THAT PART OF LOTS 2 AND 3 OF THE LINDEN-WILMETTE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 THRU 5 BOTH INCLUSIVE AND ALSO LOTS 22 THRU 26 BOTH INCLUSIVE IN BLOCK 19 IN THE LAKE SHORE ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE SOUTHEASTERLY 160.08 ACRES OF THE NORTH SECTION OF THE QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO THE 20.0 FOOT VACATED PUBLIC ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 THRU 5 BOTH INCLUSIVE AND THE NORTH OF AND ADJOINING LOTS 22 THRU 26 BOTH INCLUSIVE IN SAID BLOCK 19 IN LAKE SHORE ADDITION TO WILMETTE; AND ALSO THE VACATED NORTH 15.0 FEET OF LAUREL AVENUE SOUTH OF AND ADJOINING LOTS 22 THRU 26 BOTH INCLUSIVE IN SAID BLOCK 19, LYING EAST OF THE EAST RIGHT OF WAY LINE OF THE CHICAGO, NORTH SHORE AND MILWAUKEE RAILROAD ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER THENCE SOUTH 89 DEGREES 24 MINUTES 00 SECOND EAST ON AN ASSUMED BEARING ALONG THE SOUTHERLY LINE OF SAID LOT 2, A DISTANCE OF 60.84 FEET TO THE CENTER LINE OF A PARTY WALL EXTENDED SOUTHERLY; THENCE NORTH 00 DEGREES 41 MINUTES 04 SECONDS EAST ALONG THE CENTERLINE OF A PARTY WALL EXTENDED, A DISTANCE OF 22.19 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 41 MINUTES 04 SECONDS EAST ALONG THE CENTERLINE OF A PARTY WALL EXTENDED, A DISTANCE OF 23.75 FEET TO THE NORTH FACE OF A BRICK GARAGE WALL; THENCE SOUTH 89 DEGREES 18 MINUTES 56 SECOND EAST ALONG SAID NORTH FACE OF A BRICK GARAGE WALL, A DISTANCE OF 10.30 FEET TO THE CENTERLINE OF A PARTY WALL; THENCE SOUTH 00 DEGREES 41 MINUTES 04 SECONDS WEST ALONG SAID CENTERLINE OF A PARTY WALL, A DISTANCE OF 23.75 FEET TO THE SOUTH FACE OF A BRICK GARAGE WALL; THENCE NORTH 89 DEGREES 18 MINUTES 56 SECONDS WEST ALONG SAID SOUTH FACE OF A BRICK GARAGE WALL, A DISTANCE OF 10.30 FEET TO THE PLACE OF BEGINNING.