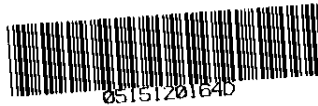


SPECIAL
WARRANTY DEED

UNOFFICIAL COPY

The Grantor(s), ⁴⁵⁰⁸⁹¹ PREMIER ASSOCIATES DEVELOPMENT, LLC, of CHICAGO and, of, Illinois, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY(S) AND WARRANT(S) TO ADEM SISMAN, the following described real estate, to wit:



Doc#: 0515120164
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/31/2005 12:33 PM Pg: 1 of 2

Per the attached Exhibit "A" and hereby releasing and waiving all rights under the Homestead Exemption Law of Illinois.

PERMANENT REAL ESTATE INDEX
NUMBER: 13-01-112-017-0000

ADDRESS OF REAL ESTATE: 6256 N. RICHMOND, UNIT 3-S, CHICAGO, ILLINOIS 60659

Dated this 20th day of May, 2005.

PREMIER ASSOCIATES
DEVELOPMENT, LLC

State of Illinois, County of Cook, SS. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that PREMIER ASSOCIATES DEVELOPMENT, LLC personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

2

Given under my hand and official seal this 20th day of May, 2005.

My commission expires



Maureen Ocampo
NOTARY PUBLIC

This instrument was prepared by:
Palladinetti & Associates, 4024 North Montrose, Chicago, Illinois, 60641

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

6256 N Richmond
Unit 3-S Chicago, IL
60659

6256 N Richmond
Unit 3-S Chicago, IL
60659

* Stefan Szalkian of

UNOFFICIAL COPY

Exhibit A

H-56891

UNIT 6254-3 IN THE ROSEMONT POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 5 IN THOMAS J. GRADY'S SIXTH GREEN BRIAR ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0513739066, AND WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N 13-01-112-017-0000 (UNDERLYING P.A.N.)

C/K/A 6254 N. RICHMOND STREET, UNIT 3 AKA UNIT 3S, CHICAGO, ILLINOIS 60659-1589

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

City of Chicago
Dept. of Revenue
381626



Real Estate
Transfer Stamp
\$1,867.50

05/27/2005 15:06 Batch 11830 69

